

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 \$12.25
TRM444 TRM 1727 04/12/88 13:59:00
42427 H 13 48-33-151387
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Gibraltar MoneyCenter, Inc., a California Corporation

of the County of San Diego and State of California for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto American National Bank and Trust Company of Chicago, dated June 1, 1967, #25671

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 1st day of February, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 27452697, ** to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit: Lot 1 of Simmons' consolidation of Lots 9 and 10 (except the West 68.0 feet thereof and except the North 1.0 feet of said Lot 10) in Block 7 in Payne's addition to Evanston, a subdivision of the Southwest Quarter of the Southeast Quarter of Section 12, Township 41 North, Range 13, East of the Third Principal Meridian, Cook County, Illinois.

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together with all the appurtenances and privileges thereto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-12-421-023 G-X-O Un
Address(es) of premises: 1615-19 and 1621-23 Simpson Street, Evanston, IL 60201
**and Assignment of Rents dated February 1, 1985 and recorded as Document No. 27452698

Witness hand and seal, this 4th day of APRIL 19 88
GIBRALTAR MONEYCENTER, INC.



Terria L. Wright (SEAL)
Vice President
Howard H. Harrison (SEAL)
Assistant Secretary

This instrument was prepared by Bobbi Pollak/Gibraltar MoneyCenter, Inc. 15250 Avenue of Science San Diego, CA 92128
(NAME AND ADDRESS)

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: First Illinois Bank of Evanston

800 Davis Street
Evanston, IL 60201-0912

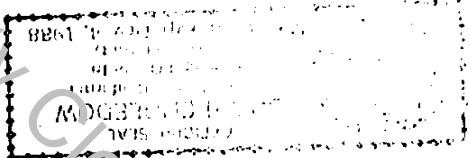
GEORGE E. COLE, PH.D.
LEGAL FORMS ADVISOR
DANGER

I, Bob L. Engledow, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Terra L. Wright, President of Gibraltar MoneyCenter, Inc., Vice personally known to me to be the California corporation, and Howard H. Harrison, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 4th day of April, 1988.

Bob L. Engledow
NOTARY PUBLIC

Commission Expires 11-4-88



STATE OF CALIFORNIA }
COUNTY OF SAN DIEGO }
SS.

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