MOFFICIAL COPY 88152748

## RELEASE OF MORTGAGE

Loan No. 246711-9

\$12,25 DEPT-01 TRAN 1744 04/13/88 07:59:00 T#4444 #2679 # D ×-B8-152748

THE ABOVE SPACE FOR RECORDERS GOODNITY RECORDER

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-Aloysius C. and Genevieve B. Judvalkis, husband and wife lease and Quit-Claim unto

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 87396410 to the premises therein de-Cook scribed to-wit:

RE-RECORDED AUGUST 21, 1987 AS DOCUMENT NO. 87-463752

LOT 173 IN TIMBERAINE I BEING A SUBDIVISION OF PART OF LOTS 1 TO 3, 27 AND 28 OF COUNTY CLERK'S DIVISION OF SECTION 29 AND 30, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

&&152748

68 W. Peiffer St., Lamont, Il 60439

Permanent Index Number: 22-30-495-015-0000 H.B.O.



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor ir interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSCCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-. 19 88 cers, this 5th day of April

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS** 

Loan Servicing Officer,

By:

Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

1,the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by 'ne Soard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL NUM SE NEWTON Notary Public, State of Illinois My Commission Expires 3/17/91

## THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box	. No		<del></del>
Mail to:			
	Mr. &	Mrs.	Juodvaîkis
	68 W.	Peif	fer St.
	Lamon	t, []	60439

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORD THE MORTGAGE OR TRUST WAS FILED

FORM NO:M2400 JAN 86

MAIL

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office