

UNOFFICIAL COPY

8815279.1

KNOW ALL MEN BY THESE PRESENTS, That the LIBERTY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation existing under the laws of the United States, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, and QUIT CLAIM unto

Alfred Csaszar and Patricia A. Csaszar, his wife,
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the Twenty-fourth day of April A. D. 19 71 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. 21467028 and a certain Assignment of Rents bearing date the Twenty-fourth day of April A. D. 19 71 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. 21467029 to the premises herein described as follows, to-wit:

Lot Ninety (90) and the West Five (5) feet of Lot Ninety-one (91) in R. B. Carlson's Subdivision of the North Twenty-six (26) rods and Eleven (11) feet of the North West Quarter (1/4) of the North West Quarter (1/4) of Section Five (5), Township Forty (40) North, Range Fourteen (14) East of the Third Principal Meridian, and that part of the North Twenty-six (26) rods and Eleven (11) feet of the North East Quarter (1/4) of Section Six (6), Township Forty (40) North, Range Fourteen (14), East of the Third Principal Meridian, lying East of Clark Street, in Cook County, Illinois.

situate in the City of Chicago County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, The said LIBERTY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this First day of April A. D. 19 88

P.I. Tax # 1432 Highland Ave. Chicago, Ill. 14-05-111-023-0000 60626

LIBERTY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By Edward J. Burns President

Attest Cynthia M. Mallo Secretary

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

STATE OF ILLINOIS, }
COUNTY OF COOK } ss.

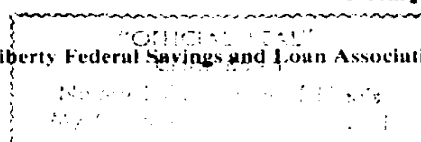
I, Clara Rojan a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Edward J. Burns personally known to me to be the President of the LIBERTY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation, and Cynthia M. Mallo personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 1st day of April A. D. 19 88

Notary Public.

This instrument was prepared by Fredric G. Novy, Attorney for Liberty Federal Savings and Loan Association of Chicago, 5700 N. Lincoln Ave., Chicago, Ill. 60659.



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LOAN NO. 10534-6

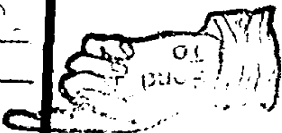
RELEASE DEED

LIBERTY FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO

TO

Alfred Caszar and

Patricia A. Caszar



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Call to
Louis Ascherman
624 N. Clark
Chgo. IL 60600

Property of Cook County Clerk's Office

-88-152794

DEPT. 01 \$14.25
14414 TRAN 1746 01/18/00 10:10:00
#2725 * -88-152794
COOK COUNTY RECORDER

68225138

14⁰⁰ MAIL