WHEN RECORDED, MAIL TO:



REQUESTED AND PREPARED BY:

7900 E. Union Avenue Denver, Colorado 80237 (303) 779-1339 88152895

	ASSIGNMENT OF M	ORTGAGE OR DEED OF TRUST
KNOW ALL MEN BY THESE	E PRESENTS:	
	ACREAG WEGTANERIGA MORT	CACE COMPANY 2000 E. Ularan Arrana Borran Colorado 80227 harain
		GAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein
		e sum of TEN AND NO/100ths DOLLARS and other good and valuable acknowledged from
MIDELRST SAULA	AND LUAN ASSOCIA	1 4 1 1/4
40150 DEST PEND	. TO AHUMA ITTY, UK	! AHUMA - 23 FU /
right title and interest in a	nd to that critain Morthage or C	ant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE at Deed of Trust bearing date of
made and executed by	RHDILFH LENA	the supple of the state of the
,	LELIAN IL POMINGUEZ	and Busines and News Conne
		no mans had
ta Newtareen All	MINITERIAL TIMESTA	1011 (PACE TEMPERAL III) 87-550019  1079 R. D as Reception No. 87-550019  ice of the County Clerk and Recorder of 1:111/1/
which said Mortgage or Dee	d of Trust was recorded on	as Reception No.
County, 11 151115 a	and which Mortgage Deed of Tras	A Covers property described as:
The state of the s	TO CHILL PARTE PA	88152895
PROPERTY ADDRESS:	2513 M SPAULDI DHIALIGI. II	MIN 611642 1-100
	I.H I H ISO . II	1700
LOAN AMOUNT:	60 : 22 5 BB	TRX # 13-210-421-016/40
- as a suitable than blocks are block	too thornin described or referred t	o, the money due and to become due thereon with interest, and all rights
Together with the Note of No	said Mortgage or Deed of Trust.	o, the money dae and 17 become due moteon with mose of the con-
200,000 01 10 200,00 2.100.		· (A)
IN WITNESS WHEREO	F, said ASSIGNOR has signed the	se presents thisday ofHT, 19
		WESTAMERICA MORTGAGE COMPANY
	• • • • • • • • • • • • • • • • • • •	
BY:		THE STATE OF THE S
ANGEL A HII	HHNS/ASST. UNTER	
		BY: JANET A REPUBLICATION ASSET ARTHUR LARV
	ACKNOW	LEDGEMENT
	, , , , , , , , , , , , , , , , , , , ,	
STATE OF COLORADO	)	
COUNTY OF DENVER	)	
On this f	day of 데 ITH H	19 FC , before me, the undersigned Notary Public, acknowledged himself/herself to be FCST . OTLE FOR STDEAD
and CHIP L M. REHME	· 단대타단 who acknow	ledged himself/herself to be <u>유능도, 등도 바도 (유단구</u>
of WESTAMERICA MORTGA	GE COMPANY, 7900 E. Union Aven by himself/herself as such off	enue, Denver, Colorado 80237, and as such officers being authorized so to icers.
IN WITNESS WHEHEOF, IT	nereunto set my hand and officia	
The state of the s		Lugena Pritoel
	NO	TARY PUBLIC
		FUIRNIA PRITZEI
MAR		MY COMMISSION EXPIRES

прашиа в. Антер сама.

## **UNOFFICIAL COPY**

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interpretation of the contraction of the contractio LOT 115 AND THE NORTH 1/2 OF LOT 116 (N DE ZENG'S LOGAN SQUARE SUBDIVISION OF BLOCK 3 IN CARRETT'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Th. EAST
OLINATION
CONTROL
OFFICE
OFF

12.00

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