

UNOFFICIAL COPY

CONTRACT/POOL # _____

COMMITMENT # _____

LOAN NO. _____

WHEN RECORDED, MAIL TO:



**WestAmerica
Mortgage Company**

7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339

88152908

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

hereinafter referred to as ASSIGNEE, due by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of _____

made and executed by _____

_____ wife and husband

which said Mortgage or Deed of Trust was recorded on December 29, 1987 as Reception No. 87-677316 in Book No. _____ at Page _____ in the Office of the County Clerk and Recorder of _____ County, _____ and which Mortgage Deed of Trust covers property described as:

88152908

PROPERTY ADDRESS: _____

LOAN AMOUNT: _____

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this _____ day of _____, 19____.

WESTAMERICA MORTGAGE COMPANY

BY: _____

BY: _____

A C K N O W L E D G E M E N T

STATE OF COLORADO)

COUNTY OF DENVER)

On this _____ day of _____, 19____, before me, the undersigned Notary Public, personally appeared _____ who acknowledged himself/herself to be _____

and _____ who acknowledged himself/herself to be _____

of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



NOTARY PUBLIC Eugene Pitzel

MY COMMISSION EXPIRES _____

REQUESTED AND PREPARED BY: _____

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4/11/2017

4/11/2017

Property of Cook County Clerk's Office



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EXHIBIT A

LOT 21 IN BLOCK 7 IN SURREYBROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/4 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRICIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1973 AS DOCUMENT NUMBER 22296201, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

12.00

APR-13-88 15239 88152908 - A - Rec

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13 APR 88 9:34

12.00 E

88152908