

UNOFFICIAL COPY

CONTRACT/POOL # _____
COMMITMENT # _____
LOAN NO. _____

WHEN RECORDED, MAIL TO:



**WestAmerica
Mortgage Company**

7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339

88152936

Tax # 12-23-332-025

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein-
after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable
consideration dollars, receipt of which is hereby confessed and acknowledged from _____

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all
right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of _____
made and executed by _____ M. _____, DIVORCED AND NEVER MARRIED

REMARKED

which said Mortgage or Deed of Trust was recorded on 01-08-88 as Reception No. 88-012530
in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of _____

County, THE CITY OF DENVER and which Mortgage Deed of Trust covers property described as:

PROPERTY ADDRESS:

5740 N. CENTRAL PARK AVENUE
DENVER, CO 80208

88152936

LOAN AMOUNT:

10,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights
accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this _____ day of _____, 19 _____

WESTAMERICA MORTGAGE COMPANY

BY: _____

BY: _____

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this _____ day of _____, 19 _____, before me, the undersigned Notary Public,
personally appeared _____ who acknowledged himself/herself to be _____

and _____ who acknowledged himself/herself to be _____
of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to
do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

Eugene Pristep

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY:

Wanda S. Lee

MR0050 / 1-87

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Page 1 of 1

Property of Cook County Clerk's Office

Page 1 of 1

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"EXHIBIT A"

LOT 10 IN BLOCK 1 IN BELMONT AND NORTH CENTRAL PARK AVENUE ADDITION, A
SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER
OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

1570

1570 13-23-332-025

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APR-13-88

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12.00

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