

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

Pool No. 31981 Ref. No. 527912

KNOW ALL MEN BY THESE PRESENTS:

That Union National Bank of Little Rock, a National Banking Association, in consideration of One Dollar (\$1.00) and other valuable consideration to it in hand paid by U. N. Service Corp. receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said U. N. Service Corp. and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by John C. Brunner and Sherly A. Brunner, his wife

unto Modern American Mortgage Corporation A Delaware Corporation dated the 29th day of June, 19 79; filed for record on the 9th day of July, 19 79, in the Office of the Recorder of Deeds of Cook County in the State of Illinois, and therein recorded in Book No. , at Page No. , as Instrument No. 25039820.

TOGETHER with the Note and indebtedness therein described and now secured by the aforesaid instrument, and the money due or to become due thereon with interest.

TO HAVE AND TO HOLD the same unto the said U. N. Service Corp. and unto its successors and assigns forever.

EXECUTED this 8th day of December, 19 87.

UNION NATIONAL BANK OF LITTLE ROCK

ATTEST:

Signature of Stephen Armstrong

Stephen Armstrong, Sr. Vice President or William C. Goff, Vice President or Charles W. Utley, Asst. Vice President or R. E. Cullers, Mortgage Servicing Officer

By:

Signature of Stephen Armstrong, Sr. Vice President or William C. Goff, Vice President or Charles W. Utley, Asst. Vice President or R. E. Cullers, Mortgage Servicing Officer

88153412

LEGAL DESCRIPTION:

Lt 1018 except that part thereof lying North of a line drawn from a point on the West line of said Lt, 6' south of the NW corner thereof and running to a point on the East line of said Lt 3' South of the NE corner thereof, in Rolling Meadows Unit #6, being a subd in the South 1/2 of Section 25 and in the East 1/2 of the East 1/2 of the Sec 1/4 of Section 26, T42N, R10E of the 3rd P.M., in Cook County, Illinois.

ACKNOWLEDGEMENT

STATE OF ARKANSAS) COUNTY OF White) ss

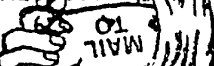
APR-13-88 15393 88153412-A Rec 12.00

On this 8th day of December, 19 87, before me, the undersigned Notary Public, duly commissioned, qualified and acting for said County and State, appeared in person the within named Stephen Armstrong AND/OR William C. Goff AND/OR Charles W. Utley AND/OR R. E. Cullers to me personally known, who stated that they were the Senior Vice President, Vice President, Assistant Vice President, and Mortgage Servicing Officer respectively of Union National Bank of Little Rock, a National Banking Association, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said association, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY HEREOF, I have hereunto set my hand and official seal on this 8th day of December, 19 87.

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ML 873375 MB 881



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Signature of Notary Public

Notary Public My Commission Expires: 6-9-1994

MY COMMISSION EXPIRES 6-9-1994

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Property of Cook County Clerk's Office

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