

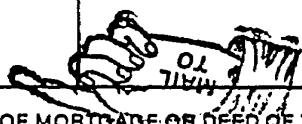
LH0938-1A 80059

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CONTRACT/POOL # _____
COMMITMENT # 2935
LOAN NO. 42182

88153421

WHEN RECORDED, MAIL TO:
WHEN RECORDED RETURN TO:
SHEARSON LEHMAN MORTGAGE CORP.
19000 MACARTHUR BLVD
NEWPORT BEACH, CA. 92658



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein-
after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable
consideration dollars, receipts of which is hereby confessed and acknowledged from _____
NORTHEAST SAVINGS, F.A.

JUST

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all
right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of November 23, 1987
made and executed by Josef Gutman and Yory Gutman

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION
which said Mortgage or Deed of Trust was recorded on November 25, 1987 as Reception No. 87629882
in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of _____ Cook
County, ILLINOIS and which Mortgage Deed of Trust covers property described as:
PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERewith
(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

88153421

PROPERTY ADDRESS: 9031 Bronx Skokie, Ill 60076

LOAN AMOUNT: 144,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights
accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 30th day of Nov, 19 87.

WESTAMERICA MORTGAGE COMPANY

BY: ANGELA HOLTHUS/ASST. VICE PRESIDENT

BY: JANET A. RENBERGER/ASST. SECRETARY

A C K N O W L E D G E M E N T

STATE OF COLORADO)
COUNTY OF DENVER)

On this 30th day of November, 19 87, before me, the undersigned Notary Public,
personally appeared ANGELA HOLTHUS who acknowledged himself/herself to be ASST. VICE PRESIDENT
and JANET A. RENBERGER who acknowledged himself/herself to be ASST. SECRETARY
of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to
do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

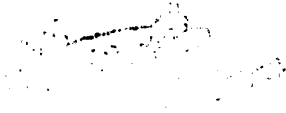
Sheila L. Bennett
NOTARY PUBLIC SHEILA L. BENNETT
10-16-90

MY COMMISSION EXPIRES

Rebecca Puntz

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10/1/88



Property of Cook County Clerk's Office

APR-13-88 15402 88153421 - A - Rec

12.00

APR 1988

LOT 25 (EXCEPT THE SOUTH 1/2 THEREOF) AND ALL OF LOT 26, IN BLOCK 11, IN "THE BRONX", BEING A SUBDIVISION OR PARTS OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*OF TAX ID NUMBER: 10-16-413-054

ADC

SEE ATTACHED ADJUSTABLE RATE RIDER
SEE ATTACHED 2-4 FAMILY RIDER

88153421

13 APR 88 11:29

88153421

12.00