makes any warranty with respect thereto, including under this form, reterior the publisher not the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitnoss for a particular purpose

THE GRANTORS, Robert Pietszak and Susan Pietszak, his wife

88153521

of the <u>city</u> of Elmwood ParkCounty of Cook State of _______ for and in consideration of DOLLARS, & other good & valuable consideration in hand paid, CONVEY and WARRANT to Ruiz and Evelyn Ruiz, his wife 2215 N. Keystone, Chicago, IL 60639

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of _____Crok in the State of Illinois, to wit:

All of lot 405 (except the North 10 feet) and the North 15 feet of lot 405 in Sam Brown, Jr.'s Pennock Subdivision in the northeast quirtor of Section 34, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. 13 34 206 079 BBOALL B Permanent Real Estate Index Number(s): _ Address(es) of Real Estate: 19_88 dr / of DATED this. PLEASE Susan Pietsz PRINTOR TYPE NAME(S) (SEAL) (SEAL) BELOW SIGNATURE(S) ss. I, the undersigned, a Notary Public in and for State of Illinois, County of Cook said County, in the State aforesaid, DO HEREBY CERTUSY that Robert Pietszak and Susan Pietszak, his wife personally known to me to be the same persons whose name s are subscribed to the foregoing instrument, appeared before me this day in person, and acknowl-SEADEFICIAL Sexiged that hey signed, sealed and delivered the said instrument as their HERRAYMOND PASSECAND voluntary act, for the uses and purposes therein set forth, including the Notary Public. State 50 mans and valver of the right of homestead. My Commission Expires Sept. 18, 1990 day of MANCH Given under my hand and official seal, this _ 19.... Commission expires This instrument was prepared by _W. Raymond Pasulka 4308 W. Armitage, Chicago, II _60639

MAIL

AFFIX "RIDERS" OR REVENOESPEAME THE

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CC 40.



DEPT-01 RECORDING \$12.25 T#1111 TRAN 8394 94/13/88 12:07:00 #7449 # A ※一日日一153521 COOK COUNTY RECORDER



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