COPY 4

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## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

12.00

88153864

Above Space For Recorder's Use Only

~ <b>~ • • • • • • • • • • • • • • • • • •</b>	DU PAGE BANK & T	RUST COMPANY		***************************************
of the Co	ounty of <u>COCK</u>	and State of . II	LLINOIS for and in	consideration of the payment of
the indel	btedness secured by the	TRUST DEED	hereinafter mentioned, and	the cancellation of all the notes
thereby	secured, and of the su	of one dollar, the	receipt whereof is hereby	acknowledged; do hereby
REMISE	E, RELEASE, CONVE	Y, and OUIT CLAIN	Munto DU PAGE BANK	& TRUST COMPANY,
TRUS	T 1509, 466 MAIN	STREET, GLEN I	ELLYN, 1L 60137	(NAME AND ADDRESS
heirs, lo	egal representatives a	nd assigns, all the	right, title, interest, c	claim or demand whatsoever
TT	may have acquire	ed in, through or by	a certain TRUST DEED	, bearing date the 10chay of
MARC	H 19. 75, and re	ecorded in the Recor	der's Office of COOK	County, in the State of
Illinois, i	************	SOME THE STANKEN SOME THE STANKEN SOME THE STANKEN FRANKEN FRANKEN SOME THE STANKEN SOME THE STANKEN SOME THE S	KXXXXXII.evment No. 23=	025-922, to the premises
therein d	escribed as follows, situ	ated in the County of	COOK	, State of
Illinois, t			9	
13	3, Township 39 No	rth, Ranga 10,	East of the Third	of Oak Park in Sectio Principal Meridian,
Cc	ook County, Illin			75
Cc	•	ois.	Ard 1890 a	OFFICO
	n ee ee		ereunto belonging or appe	OFFICO
together	with all the appurtenan	ices and privileges th	ereunto belonging or appe	OFFICO
together Permane	with all the appurtenan	nces and privileges th	ereunto belonging or appe	rtaining.
together Permane Address(	with all the appurtenant Real Estate Index 1 es) of premises:75	nces and privileges the Number(s): 15-1 00 Madison Strandscal	ereunto belonging or appearance of the second of the secon	realning.  2 // A O 111nois  19 88
together Permane Address(	with all the appurtenant Real Estate Index 1 es) of premises:75	nces and privileges the Number(s): 15-1 00 Madison Strandscal	ereunto belonging or appearance of the second of the secon	rtaining.  2
together Permane Address(	with all the appurtenant Real Estate Index 1 es) of premises:75	nces and privileges the Number(s): 15-1 00 Madison Strund seal	ereunto belonging or appearance of the second of the secon	stant vice president senior vice president

8815386

## UNOFFICIAL COPY

STATE OF ILLINOIS		- ( cc			
COUNTY OF KANE		SS.			
-,	r. BUFFINGTON		•	otary public	
in and for said County, in	the State aforesaid, DO	HEREBY CERTIFY th	at JAMES D. BAISH		
personally known to me t	o be the ASS'T VICE	President of DU PAGE	BANK & TRUST COMP	ANY .	
a N ILLINOIS	corpora	ation, and WILLIAM (	G. CONNELLY	, personally	
	ENIOR VICE RESIDENT XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	Xof said corporation, a	nd personally known to r	ne to be the	
same persons whose name			PRES	IDENT	
				•	
signed and delivered the					
pursuant to author tv give	en by the Board of DIR	effections of said of	corporation, as their free a	nd voluntary	
act, and as the free and v.	Juntary act of said corpo	ration, for the uses and	purposes therein set forth.		
GIVEN under my h	nor i and NOTARY	_seal this8th	day ofAPRIL	19 <u>88</u> .	
Mile Viet Magn	Ox	Comett	NOTARY PUBLIC		
			"OFFICIAL SEA	<u>~</u>	
		Commission Expires	Annette T. Buffington, Notar	Public {	
	4		Kane County, State of III My Commission Expires 2.	4/91	
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