FFICIAL COF ssignment of

Dated this

lst

day of

April

A. D. 1988

Loun No. 611 58965

THIS INDENTURE WITNESSETH: THAT THE UNDERSIGNED,

Jan Szuba and Helena Szuba, his wife

of the

city

County of

Cook

, State of Illinois,

in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, in hand paid, the receipt whereof is hereby acknowledged, do hereby sell, assign, transfer and set over unto PREFERRED SAVINGS AND LOAN ASSOCIATION, a corporation, organized and existing under the laws of the State of Illinois (hereinalter referred to us the Association) all the rems, issued and profits now due and which may hereafter, become due under or by virtue of any lease, whether of any lease, whether written or verbal, or any letting of or any agreement for the use or occupancy of any part of the following described premises situated in the County of Cook in the State of Illinois, to wit:

Lot 18 in Block 3 in Hinkamp & Company's 55th Street&Crawford Avenue Subdivision, being a Subdivision of Lots 1 to 123 in Lillian's 55th Street Subdivision of the North half of the North East quarter of the North East quarter of Section 15, Township 38 North, Range 13 wast of the Third Principal Meridian (except that part if any taken for street) in Cook Councy, Illinois.

Common Address 1537 South Kedvale, Chicago, II. 60629 PTN: 19-15-205-13-0000

-88-153965

It being the intention of the untrained to hereby establish an absolute transfer and assignment of all such feases and agreements and all the avails thereunder unto the Association, whether the said leases or agreements may have been herebofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted.

The undersigned, do hereby irrevocably a point the said Association their agent for the management of said property, and do hereby authorize the Association to let and re-let said precise. Any part thereof, according to its own discretion, and to bring or defend any suits in connection with said precises in its own name or in the management, as it may consider expedient, and to make such repairs to the premises as it may doem proper or advisable, and to do snighting in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the said Association may do.

It temp understood and agreed that the said Association may do.

It temp understood and agreed that the said Association shall have the power to use mid apply said avails, issues and profits toward the payment of any present or future indebtainess or list allly of the undersigned to the said Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expens a and the care and management of said promises, including takes, industrial that said Association may do by virtue hereaf, it being further understood and agreed that in the event of the sacrine of this assignment, the undersigned will bey refit for the premises occupied by them at the prevailing rate per month for each town, and a said refit or their part to promptly pay said tent on the first day of each and every mouth shall, in said of itself constitute a forcible entry and colorer and the Association may in its own name and without any notice or demand, maintain of forcible entry and delatine and other bases of of said premises. This assignment and power of attorney shall be tonding upon and increase the leads of the benefit of the heles. Each constitude as a covernate and assigns of the parties herein and shall be timing upon aball have been fully paid, at which time this assignment and prover or attorney shall letter default in the payment of its understool and agreed that the Association will not exerted any of its pithts under this Assignment until after default in the payment of

It is understood and agreed that the Association will not exercise any of its rights under this Assignment until after default in the payment of any indebtedness or liability of the undersigned to the Association.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

(SEAL) Jan Szuba

Lesus Helena Szuba

(SEAL)

(SEAL)

State of Illinois County of Cook

I, THE UNDERSIGNED,

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named persons personally known to me to be the same persons whose names are subscribed to the for going Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and will of the right of home-stead. GIVEN under my hand and Notarial Seal, this

NOTARY PUBLIC

PREFERRED SAVINGS AND LOAN ASSOCIATION

4800 South Pulaski Road Chicago, Illinois 60632

THIS INSTRUMENT WAS CHURNING BY: LINDA PETERSON - 3200 S. Poliski Road

Chicago, Illinois 60632

"OFFICIAL SEAL" Marie Duhig Notary Public, State of Illinois My Commission Expires Jan. 31, 1989

> DEPT-01 \$12.25 T#4444 TRAN 1761 04/13/88 14:48:00 #3024 # D * -88--153765 COOK COUNTY RECORDER



SAVINGS PREFERRED

AND LOAN ASSOCIATION

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MAIL

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