UNOFFICIAL COPY %8153163

ASSIGNMENT OF MORTGAGE

DEPT-01 \$12.25 144444 TRAN 1753 04/13/68 11:07:00 #2775 II D - 88-153163 COOK COUNTY RECORDER

For good and valuable consideration BEESLEY MORTGAGE COMPANY Corporation of the State of ILLINOIS does hereby crant, bargain, sell, assign, transfer and set over unto CENTRUST MORIGAGE CORPORATION , a Corporation of the State of CALIFORNIA , its successors and assigns, a certain Indenture of Mortgage, bearing date the 17TH day of MARCH , 19 88 , made by MARY M. HEAD, DIV/NOT REMARRIED and all its rights, title and interest to the premises therein described as follows:
LOT 3 (EXCEPT THE NORTH 4 FEET THEREOF) IN N. BUCK'S SUBDIVISION OF LOTS 5 AND & IN BLOCK 1 IN TAYLOR'S SUBDIVISION OF THE NORTH 10 ACRES OF THAT PART OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF SECTION 7, AND THE SOUTH HALF OF THE SOUTH WEST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14. FAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN GREEN BAY ROAD AND 'HI. CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS. PTI# 14-08-30°-0'2 EWO M Commonly known as: 1526 : AINSLIE, CHICAGO, IL 60640
Commonly known as: 1526 AINSLIE, CHICAGO, IL 60640
Which said Mortgage is RECORDED in the RECORDERS office of the County of COCK in the State of ILLINOIS
Together with the principal note therein described, and the money due or to become due therein with the interest, unto said <u>CENTRUST MORTGAGE</u> <u>CORPORATION</u> its successors or essigns, forever, subject only to the provisos in the said Indenture of Mortgage: In Witness Whereof, <u>BEESLEY MORTGAGE CONTANY</u> , has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be here affixed this <u>17TH</u> day of <u>MARCH</u> , 1988.
-85-153163 BEESLEY MORTGAGE COMPANY
Attest: By: Charles E. Ick, Vice President
State of Illinois) ss County of Cook.
I, the undersigned , a Notary Public in and for said county and State, do hereby certify that the above named Vice President of the Corporation named herein which executed the within instrument, that the scal affixed to said instrument is the Corporate Seal of said Corporation: that said instrument was signed and scaled on behalf of said Corporation pursuant to it's bylaws or a resolution of it's Board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation.
Given under my hand and Notarial Seal this 17TH day of MARCH 19 88.
My commission expires: 5/30/89
This Instrument Prepared by: Katie Bialek Kewin Cooncy 29 5 maschle. 1200 MAII 60602

·····

source UNOFFICIAL COPY

RESTER 38

Property of Coop S311.
County Sans Corts Office

