Form 5.19	The above space for recorder's use only	
THIS INDENTURE, made LAKE VIEW TRUST AND SAVINGS I Chicago, Illinois, 60657, as Trustee und and delivered to said bank in pursuance 19 87, and known as Trust Number a bachelor, 1834 W. Newport Ave WITNESSETH, that said party of the fren dollars and no/100	e this 19th day of February 19 88 between BANK, a corporation of Illinois, 3201 North Ashland Avenue, der the provisions of a deed or deeds in trust, duly recorded of a trust agreement dated the 27th day of January 7249 party of the first part, and GERARD D. HADERLEIN 2, Chicago, Illinois parties of the second part.  Cirst part, in consideration of the sum of (\$10.00) dollars, and other good and valuable considerations deconvey unto said parties of the second part, the following described real estate, to rest subdivision of Blocks 27, 28, 37 pection 19, Township 40 North, Range 1 Meridian, (except the South West 19 Meridian,	Hamfell for ideas affigurable of the second
	88153207	Revenue
of said deed or deeds in trust delivered to said trust ject to the lien of every trust deed or mortgage (if a remaining unreleased at the date of the delivery her	see of the power and authority granted to and vested in said trustee by the terms tee in pursuance of the trust agreement above mentioned. This deed is made subany there be) of record in said county given it secure the payment of money, and reof.  Art has caused its corporate scal to be hereto after the salve written.  LAKE VIEW TRUST AND SAVINGS BANK  As Trustee as Aforesaic  As Trustee as Aforesaic  VICE-PRESIDENT	
Attest	7RUSC OFFICER	
COUNTY OF COOK  CERTIFY, THE BANK, and Tre names are subsequentially spectively, appetite said instaun Bank, for they there acknowles porate seal of s voluntary act of	ned, A Notary Public in and for said County, in the state aforesaid, DO PREBY AT the labove named Vice-President of the LAKE VIEW TRUST AND	Document Number
	Klosothey D. Dallman	4
(NAME 2 - 11	ADDRESS OF PROPERTY:  / 1834 W. Newport Ave., Chicago, Ill	inois
MAIL TO: ADDRESS 341 N. D.	MANA	
STATE CHI CATO, 12	M HE ABOVE ADDRESS IS FOR INFORMA-	
OR RECORDER'S OFFICE BOX NO.	1200 MAIL	7

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