

UNOFFICIAL COPY

Release of Mortgage by Corporation

88154455

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GREGORY C. VLASAK AND ELLEN S. VLASAK, HIS WIFE, whose property address is 1840 North Dayton, Chicago, Illinois 60614, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 8th day of September, 1980 and filed in the Registrar of Titles Office of Cook County, in the State of Illinois, as Document No. 25603890 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

Legal description attached.

P Unit # 1840 in the Willow Dayton Condominium I as delineated on a survey of the following described real estate:

- 1 Part of Sub-Blocks 1 and 2 of Block 5 in Sheffield's Addition to Chicago in the SE 1/4 of Section 32, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois,
- 5 which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document 25116367 and filed as Document LR 3114323, as amended from time to time, together with its undivided percentage interest in the Common Elements.

88154455

Mortgagor also hereby grants to mortgagee, its successors and assigns, all rights and easements appurtenant to the above described real estate and all rights and easements for the benefit of said property set forth in the aforementioned Declaration.

P This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in the aforementioned Declaration the same as though the provisions thereof were recited and stipulated at length herein.

Vice President

ATTEST: Margaret F. Harris
Assistant Vice President

25603890
06803955

This instrument prepared by MARGARET F. MAU Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.

BX 233

UNOFFICIAL COPY

STATE OF ILLINOIS)

SS.

COUNTY OF COOK)

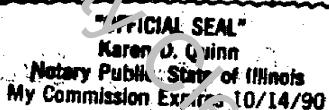
I, KAREN D. QUINN a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEVE SKOTT personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and MILDRED HUGHES personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 28th day of November, 1986

Karen D. Quinn

KAREN D. QUINN, NOTARY PUBLIC

My commission expires October 14, 1990



COOK COUNTY RECORDER

REC'D # 44-48-144455

THURS TRAIN 8497 04/13/88 16:00:00

\$13.00

DEPT-A1 RECORDING

88154455
Mail to: Howard Jiberg Jr.
79 W Monroe St
Suite 1215
Chicago, IL 60603

88154455
B

UNOFFICIAL COPY

WAS FILED.
WHICH IS DATED THE TWENTY-EIGHTH DAY OF DECEMBER
SHALL BE FILED WITH THE REGISTRAR OF DEEDS IN
FOR THE PROTECTION OF THE OWNER, THIS RELEASE

This instrument prepared by MARGARET E. HARRIS TRUST AND SAVINGS BANK, 121 West Monroe Street, Chicago, Illinois, 60603.

Attala Bank President

ATTEST:

Vice President

BY

HARRIS TRUST AND SAVINGS BANK

PRESIDENT, and its corporate seal hereto affixed this 28th day of November, 1986
presented to be signed by its VICE PRESIDENT, and attested to its ASSISTANT VICE
IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these

together with all the appurtenances and privileges thereunto belonging or appertaining.

A/K/A - 1840 X. ~~Atala Bank President~~, Vice President L. G. L.

5, 14-32-413-056, 14-32-413-057, 14-32-413-058, 14-32-413-059

413-049, 14-32-413-050, 14-32-413-051, 14-32-413-052, 14-32-413-053, 14-32-413-054, 14-32-413-055
14-32-413-043, 14-32-413-044, 14-32-413-045, 14-32-413-046, 14-32-413-047, 14-32-413-048, 14-32-
Permanent Tax ID Number: 14-32-413-041, 14-32-413-042,

HARRIS TRUST AND SAVINGS BANK

KNOW ALL MEN BY THESE PRESENTS, THAT the

56154355

Release of Mortgage by Corporation

5 4 3 2 1 0 9 8 7 6

7082702 DF, Facio Case

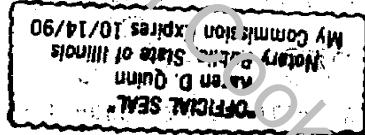
UNOFFICIAL COPY

88154455

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DEPT-01 RECORDING \$13.00
T#1111 TRAN 8497 04/13/88 14:00:00
#7711 # A - 88-154455
COOK COUNTY RECORDER

RECEIVED
1990
MAY 12
1990
KAREN D. GUINN
NOTARY PUBLIC



My Commission expires October 14, 1990

KAREN D. GUINN, NOTARY PUBLIC

GIVEN under my hand and seal this 28th day of November, 1986

of said corporation, for the uses and purposes hereinabove set forth.
of said corporation, as trustee free and voluntary act, and as the free and voluntary act
corporation to an affixed charter, pursuant to authority given by the Board of Directors
and ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said
ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as VICE PRESIDENT
on this day in person and severally acknowledged that as such VICE PRESIDENT and
the same persons whose names are subscribed to the foregoing instrument, appeared before
to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be
HARRIS TRUST AND SAVINGS BANK & CORPORATION, and MILDRED HUGHES, personally known to me
HEREBY CERTIFY that STEVE SKOTT personally known to me to be the VICE PRESIDENT of the
I, KAREN D. GUINN a Notary Public in and for said County, in the State aforesaid, do

COUNTY OF COOK)

ss.

STATE OF ILLINOIS)