

And Release of Mortgage

Loan No. 0958-17872

UNITED SAVINGS OF AMERICA F/K/A GUARDIAN SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **ANGEL MATOS AND MARIA A. MATOS, HIS WIFE, GLADYS A. SANTIAGO, MARRIED TO AGUSTIN SANTIAGO**

of the County of **COOK** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **5th** day of **April**, A.D. 19 **80**, and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, in book of records, on page **25418313**, as Document No. **25418313**, and a certain Assignment of Rents dated the **19** day of **19**, and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, in book of records, on page **25418313**, as Document No. **25418313**, to the premises therein described, as follows, to-wit:

Lot Twelve (12) in Kimbell Estate Subdivision of the East half of Lot Sixteen (16) in Kimbell subdivision of the East half of the South West Quarter and the West Half of the South East Quarter of Seciton Twenty-six (26), Township Forty (40) North, Range Thirteen (13), East of the Third Principal Meridian, (excepting Twenty Five (25) acres in the North East Corner thereof) in Cook County, Illinois.

PROPERTY: 2428 N. St. Louis, Chicago, Illinois

PERMANENT INDEX NO.: 13-26-424-026-0000

12.00

situated in the **City** of **Chicago**, County of **COOK** and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **Exec. Vice President**, and attested by its **Assistant Secretary**, this

5th day of **April**, A.D., 19 **80**

ATTEST:
Richard Little

By *Marjorie Mazzuca*
Executive Vice President

STATE OF **Illinois** Assistant Secretary }
COUNTY OF **DuPage** ss. } **I, Marjorie Mazzuca** the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Melvin G. Thomas**

personally known to me to be the **Exec. Vice President** of **UNITED SAVINGS OF AMERICA** a corporation, and **Richard Little** personally known to me to be the **Assistant Secretary** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **5th** day of **April** FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Marjorie Mazzuca
Notary Public, State of Illinois
Commission Expires **8-10-81**
THIS INSTRUMENT WAS PREPARED BY: **Karen A. Tokarski**
The Federation of Financial Institutions, Inc.
2138 South 61st Court - Cicero, Illinois 60650

McAtee 70-18-240 DT No about TALL 88

88154559

UNOFFICIAL COPY

BOX 333

C.C.

Mail to:

Gary W. Swenson
3934 West 26th Street
Chicago, Illinois 60623

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
FILED FOR RECORD
APR 14 AM 9-19

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