

UNOFFICIAL COPY Full Satisfaction And Release of Mortgage

Loan No. 28411-14

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois

88154617

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Joseph P. Spata and Dawn S. Spata, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

12th day of January, A.D. 19 87, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page _____, as document No. 87036425, and a certain Assignment

of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

Lot 335 in Block 11 in Charlemagne Unit 3, being a Subdivision of part of the North West quarter of Section 30, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Perm. Tax No. 02-30-109-005 *FCBO*

Property Address: 1560 Charlemagne Dr.
Hoffman Estates Ill 60195

12⁰⁰

situated in the Village of Hoffman Estates, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Asst. Secretary, this

15th day of May, A.D., 19 87.

ATTEST: **NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

[Signature] Asst. Secretary By *[Signature]* President

STATE OF Illinois }
COUNTY OF Cook } I, Josephine Valenti the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James L. Busch

personally known to me to be the Vice President of **NORTHWESTERN SAVINGS AND LOAN ASSOCIATION** a corporation, and Maria Cordon personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15th day of May, A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY: Josephine Valenti
2300 N. Western Ave.
Chicago, IL 60647
[Signature]
Notary Public
My commission expires 6-26-90

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

71-13-3242-25 abstract

MARIA M. JAPUNE

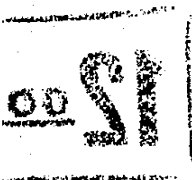
730729

88154617

UNOFFICIAL COPY

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Faint, illegible text from the reverse side of the document, appearing as bleed-through.



COOK COUNTY, ILLINOIS
FILED FOR RECORD
AUG 14 AM 9:29

88154617

88154617

PRIORITIES

BOX 333 - GG

Mail to:
Mr & Mrs Spatz
1560 Charlemagne Dr
Hoffman Estates, Ill. 60195