UNOFFINALING

1988 APR 14 AM 11: 04

88154711

(The above space for recorders use only)

| | KNOW ALL MEN BY THESE PRESENTS, | ľ |
|-----------------|--|--------------------------|
| | THAT COMMERCIAL NATIONAL BANK OF CHICAGO, a National Banking Association, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim unto Vincenzo Grisi and Josephine Grise, his wife | |
| | | |
| THE WEST CHAIN | of the County of Cook, and State of Illinois all its right, title, interest, claim, or demand whatsoever which it may have acquired in, through, or by a certain Managexand/or Assignment of Rents bearing date the 31 day of October A.D. 19 74, and recorded in | |
| | Rents bearing date the | ſ |
| 62 | the RECORDER'S OFFICE/REDUISORAR'S OFFICE of Cook County, in the | |
| | | ARTIM |
| LED TO RETAINED | Parcel 1: Lots 19 rd Lot 20 (except that part of said Lot 19 conveyed to the C of Chicago by document 9584189,) in Block 8 in C. T. Yerkes' Subdivision of Bloc 33, 34, 35, 36, 41, 42, 43, and 44 in the subdivision of section 19, Township 40 North, Range 14, East of the Third Principal Meridian, (except the South West question of the North East quarter, the South East quarter of the North West quarter and the East half of the South East quarter thereof) in Cook County, Illinois, | ks A ESVELLER |
| PRE-BILLED | Parcel 11: Lot Twenty Three (23) and the East five and one half feet of Lot Twe Two in Block Seven (7) in C. T. Yerk's Subdivision of Blocks 3, 34, 35, 36, 41, 42, 43, and 44 all in the subdivision of Section Nineteen (19), Township Forty (North, Range Fourteen (14), East of the Third Principal Meridian, (except the Sowest quarter of the North East quarter and the South East quarter of the North Wall quarter and the East Half of the South East quarter thereof) in Cook County, Ill | to) uth est |
| | situated in the city of Chicago County of Cook and State of Illinois, together with all the appurtenances and privileges thereum belonging or appertaining. IN WITNESS | |
| | WHEREOF, the said COMMERCIAL NATIONAL BANK OF CHICAGO has caused its corporate seal to be | |
| | hereto affixed, and has caused its name to be signed to these presents by its | 40 |
| | Vice President and attested by its Assistant Cashier, this 21 day of March 1988. | 000 |
| ı | COMMERCIAL NATIONAL BANK OF CHICAGO | Se Bran |
| | By oriob. Les fin Vice President | |
| | Assistant | |
| j | Attest | |
| ŀ | | |
| 1 | STATE OF ILLINOIS 1, the undersigned, A Notary Public in and for said County, in the state atoresaid, D 5. EREBY SS. | |
| ĺ | COUNTY OF COOK CERTIFY, THAT LOUIS P. De MUTO Vice President of the COMMERCIAL NATIONAL BANK OF CHICAGO, and | I f |
| | Carol J. Abbott, Assistant Cashier of said Bank, personally known to me to be the same persons whose names are subjected to the foregoing instrument as such Vice President and Cashier respectively, appeared before might say in person and neknowledged that they signed and delivered the instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes there set forth; and the said Cashier did also then and there acknowledge that the, as custodian of the corporate seal of said Bank to said instrument as his own free and said of said Bank, did affix the said corporate seal of said Bank to said instrument as his own free and | |
| | voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth. | p |
| | Given under my hand and Notarial Seal this 2 / St day of Which 19 8 | Document Numbe |
| | Leth 1. Junter | en . |
| | My Commission Expires 5-16-89 | E A |
| | FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED | ٩ ١ |
| 1 | WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR | |
| } | DEED OF TRUST WAS FILED | |
| | ADDRESS OF PROPERTY: | |
| | NAME COMMERCIAL NATIONAL BANK 3401-11 N. Western Aven 2314 W. Roscoe, Chicago | ue, and |
| | OF CUIDAGE LILL OF BOSCOE, Unicago | مرابسوا مرابات میروند |

Document Number

COMMERCIAL NATIONAL BANK NAME OF SHIDAGO ADDRESS MAIL TO: 4800 N. WENT, 1/2 A CHUE CITY AND

THE ABOVE ADDRESS IS FOR INFORMATION
ONLY AND IS NOT A PART OF THIS DEED
THIS DOCUMENT WAS PREPARED AND
DRAFTED BY

COMMERCIAL NATIONAL BANK OF CHICAGO 4800 N. WESTERN AVENUE, CHICAGO, RLINOIS 10025

UNOFFICIAL COPY

Property of County Clerk's Office