UNOFFICIAL TO THE WX 43

EXTENSION AGREEMENT AND MODIFICATION OF MORTGAGE S5154222

and known as Trust Number 11651161 116	41164 ("Mortgagor") the sum of
One Hundred Two Thousand Four Hundred and no	
(\$ 102,400.00), (the "Loan") as eviden	·
	the Registrar of Titles and Recorder of Deed
	April 16 , 1982 as Document Number
26203868 and LR 3255105 , (the "Mort	gage"), covering the following described
oremises:	-88-154222
C/X	00-104222
	and the second of the second o
Ox	A STATE OF THE STA
	DEPT-01 RECORDING ST. CO. C. S.
00/	T#2222 TRAN 9443 04/13/68 14:10 #0589 # 35 # -66 - 155422 COOK COUNTY RECORDER
7	
	Σ , the temperature Δ , through
common Address: 203-209 Vine Street, Unit 2	-D , Park Ridge IL 60068
ermanent Tax Index Number(s): 09-35-216-05	0-1.014
HEREAS, The Mortgagor has requested, and the laturity and/or a modification of the terms	e Bank has accred to an extension of the and conditions of the aforesaid loan;
OW THEREFORE, for good and valuable considerable is hereby acknowledged, the parties he	ration, the recallyt and sufficiency of rate agree as follows:
. The unpaid balance of the Note is curren	tly Ninety-eight Thougand Six Hundred
Twenty-two and 47/100	Dollars (/98,622.h7),
. The maturity of the Note is hereby exten	ded from, 1988
to <u>April 1</u> , 19 <u>91</u> .	Co
. Interest shall be payable on the Note, a	s extended, at the rate of ten
percent (10.00 s) per annum.	Interest after maturity, whether by
acceleration or otherwise, shall be at t	the rate of <u>fifteen percent</u>
(15.00 %) per annum.	•
	hundred sixty-seven and 74/100
	terest, per month, beginning on the lat
to the second se	,
day of May 19 88 a	and continuing on the late day of each
	remaining unpaid principal balance plus all

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- incorporated by reference herein and in all respects the Note and Mortgage, except as hereby modified, shall remain unchanged and continue in full force and effect.
- Mortgagor represents and warrants that (a) there has been no default under the Note, Mortgage or any other Loan document, nor has there been an event, which if continuing, which might mature into a default; (b) there has been no adverse change in the financial condition of the Mortgagor, or any of them, or any other person(s) or entity(s) that are obligated on the Loan, whether directly or indirectly, absolutely or contingently, jointly or severally, or jointly and severally, and (C) there has been no diminution in the value of the mortgaged property or any other property securing the Loan.
- Mortgagor, by resoution of this Agreement, hereby reaffirms, assumes and agrees to be bound by all if the obligations, duries, rights, representations, warranties, governments, terms and conditions that are contained in the Note and the Mortgage.
- This Agreement is conditioned upon and shall only be effective upon receipt by the Mortgagee of a title insurance policy issued by a title insurance company
- 00.012 acceptable to the Mortgagee, that insures the same lien priority as the prior 99:91:91 38:53 ved to 503947 Dockortgage, recording fees, points and other costs and expenses relating to the extension of the maturity and/or modification of the terms and conditions of the aforesaid Loan.

IN WITNESS WHEREOF, the parties he	reto have signed	, scaled and del	ivered this
Agreement as of the lst	day of	April	, 19 ⁸⁸
MORTGAGOR:		(O/1)	
FIRST NATIONAL BANK OF DES PLAINES, under agreement doubt March 12, 198 Trust No. 11651164 1164 1164 1164		73	
BY: AUU FILLUSOL Diane Q. Esickson, Trust Off	Icer		Office .
ATTEST: Sport D. Limper Trust VIII	er 		
Joséph/R. Vucich, co-signer	Betty K	Vucich, co-sig	ener
5		•	
First State Bank & Trust Co.	۵	ocument prepared	by and return

of Park Ridge. Vice President Ton ATTEST: Assistant Cashier

to: Tom Olen

First State Bank & Trust Co. of

Park Ridge 607-11 Devon Avenue Park Ridge, Illinois 60068

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LEGAL DESCRIPTION

Unit 2D and Garage Space Unit 9 in the Ridge Square Condominium, as delineated on a survey of the following described real estate:

Parcel 1: Lot 2 in Block 9 in L. Hodge's Addition to Park Ridge, being a Subdivision of the North East quarter of Section 35, South of Railroad, except 40 acres in the South West corner of said North East quarter and East half of the South East quarter of Section 35, Township 41 North, Range 12 East of the Third Principal Meridian, and 8.73 acres in the North East quarter of the North East quarter of Section 2, Township 40 North, Range 12 East of the Third Principal Meridian, lying North of Public Road in Cook County, Illinois

Parcel 2: A tract of land of the Southeasterly side of Lot 1 in Block 9 in L. Hodge's Addition to Park Ridge in Section 35, Township 41 North, Range 12 East of the Third Principal Meridian, described as follows: Commencing at the most Easterly corner of Lot 1, being the intersection of the Southeasterly line thereof with the Westerly line of right of way of Chicago and Northwestern Railroad Company; thence in a Northwesterly direction along the Northeasterly line of said Lot 1, being Southwesterly line of right of way of Railroad Company, a distance of 9 feet 2 1/2 inches to a point, thence in a Southwesterly direction to a point on the Westerly line of Lot 1 aforesaid, being the Easterly line of Vine Avenue, 13 feet 7 inches Northerly from Southerly corner of said Lot 1; thence Southerly along the West line of said Lot 1, being the Easterly line of Vine Avenue, a distance of 13 feet 7 inches to most Scatherly corner of said Lot; thence Northeasterly along the Southeasterly line of said Lot 1 to the point of beginning, in Cook County, Illinois.

Parcel 3: The Northwesterly 50 feet of Lot 3 in Block 9 in L. Hodge's Addition to Park Ridge, being a subdivision of the North East quarter of Section 35, South of Railroad, except 40 acres in the South West corner of said North East quarter and the East half of the South East quarter of Section 35, Township 41 North, Range 12 East of the Third Frincipal Meridian, and 8.73 acres in the North East quarter of the North East quarter of Section 2, Township 40 North, Range 12 East of tro Third Principal Meridian, lying North of Public road in Cook County, Illinois, as delineated on the survey which is attached as Exhibit "C" to the Condominium Declaration made by Parkway Bank and Trust Company, as Trustee under Trust Number 5203 dated December 22, 1979 and registered with the Registrar of Torrens Titles, for Cook County, Illinois on March 23, 1982 as Document LR 3253705 and recorded with the Recorder of Deeds of Cook County, Illinois on March 23, 1982 as Document 26180275; together with its undivided percentage interest in the common elements.

LAND TRUST

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STATE OF ILLINOIS) COUNTY OF COOK)	
I, the undersig	ned, a Notary Public in and for said County in the State aforesaid, no HEREBY Joseph R. Vucich and Betty K. Vucich
appeared before me this instrument as their release and waiver of ri	o be the same person S whose nameS BTC subscribed to the foregoing instrument, day in person and acknowledged that they signed, sealed and delivered the said free and voluntary act, for the uses and purposes therein set forth, including the
GIVEN UNUEL MY	Hotary Public Dip Openington Depins 100 6, 103

STATE OF ILLINOIS) COUNTY OF COOK

that the above named officers of FIRST NATIONAL BANK OF DES PLAINES, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, respectively, be the same partons whose names are subscribed to the foregoing instrument as such officers, respectively, appeared before my this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, as Trustee as aforesaid, for the uses and purposes therein set forth; and the said officer then and there acknowledged that he, as custodian of the corporate seal of said Bank, caused the corporate seal of said Bank to be affixed to said instrument as his own free and voluntary act and as the free and voluntary act of said Bank, as Trustee as aforesaid, for the uses and purposes therein set forth

GIVEN under my hard and Notarial Seal this 15t day April , 1988. 19_88

> "OFFICIAL SEAL" LOURDES MARTINEZ Notary Public, State of Allnois My Commission Explise 2/87 M

STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for soid County and State aforesaid, DO MERRENY CERTIFY that the above named officers of First State Bank & Trust Lompany of Park Ridge, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, respectively, appeared before me this day in person and acknowledged that the signed and delivered the said instrument as their Down free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth; and the said officer then and there acknowledged that he, as custodian of the

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