

Loan Modification Agreement

Loan No. 2-71-5218 *

7

WESTERN SAVINGS AND LOAN ASSOCIATION
950 Milwaukee Avenue - Glenview, IL 60025

loaned Peter K. Hunt and Jayne R. Hunt

the sum of Forty-seven thousand twenty-two and-----78/100 **88155852** Dollars

(\$ 47,022.78), as evidenced by a note and mortgage and modification and assumption agreement executed and delivered on _____ which mortgage and modification and assumption agreement is duly recorded in the public records in the Jurisdiction where the mortgaged property is located, which note and mortgage and modification and assumption agreement are hereby incorporated herein as a part of this instrument and

WHEREAS, the undersigned, owner of said premises, has found it necessary and does hereby request a modification of the terms of said loan for the following reasons: * To modify interest rate and term.

AND WHEREAS, the parties desire to restate the modified terms of said loan so that there shall be no misunderstanding of the matter;

AND FOR VALUABLE CONSIDERATION RECEIVED THEREFORE, it is hereby agreed that, as of the date of this Agreement, the unpaid balance of said indebtedness is

Thirty seven thousand eight hundred forty and-----xx/100 Dollars (\$ 37,840.00),

all of which the undersigned promises to pay with interest at 9.00 % per annum until paid, and that the

same shall be payable Three hundred four and-----47/100 Dollars (\$ 304.47),

per month beginning on the _____ day of _____ 19 _____, to be applied first to interest,

and balance to principal, plus a sum estimated to be sufficient to discharge taxes and insurance obligations (which estimated sum may be adjusted as necessary) and that in all other respects said mortgage contract shall remain in full force and effect.

If not sooner paid, the entire unpaid principal balance will become due and payable on the fourteenth day of September 2002.

The undersigned owner hereby waives and releases all claims and defenses, whether legal or equitable, or by way of offset, recoupment or counterclaim that the undersigned has, or may have, relating in any way to the loan and documents described herein and modified hereby, by reason of any matter, cause or thing whatsoever occurring at any time prior to the date of this Agreement.

* See legal description on attached Rider.

Signed, sealed and delivered this 13th day of September 19 87

WESTERN SAVINGS AND LOAN ASSOCIATION

By _____ x _____ (SEAL)
Authorized Signature Owner

ATTEST: _____ x _____ (SEAL)
Assistant Secretary Owner

*Note: Strike out words "for the following reasons:" if not applicable.

CONSENT TO LOAN MODIFICATION

The undersigned endorser or endorsers, guarantor or guarantors, or other secondary obligor or obligors, including an original unreleased borrower or borrowers, hereby consent to the foregoing loan modification.

THIS INSTRUMENT WAS PREPARED BY:

Gerda Kenzer _____ (SEAL)
950 Milwaukee Ave.
Glenview, IL 60025 _____ (SEAL)

(NOTE: The above loan modification agreement, when signed, would be good only as against the present obligor or obligors. If it is desired to hold an endorser, guarantor, or other secondary party, including an original unreleased borrower, the above consent should be executed.)

Handwritten notes and signatures on the left margin.

88155852

UNOFFICIAL COPY

10-10-2011

Property of Cook County Clerk's Office

10-10-2011

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Rider to Modification L-5218

The legal description of the property is as follows:

Parcel 1: Unit 904 and Parking Space 904P together with their respective undivided interest in the Common Elements in Renaissance Towers Condominium as delineated and defined in Declaration of Condominium recorded as Document No. 26190230 in the Northeast quarter of Section 14, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Coexclusive perpetual easement for benefit of Parcel 1 as created by the Plat of Renaissance Subdivision recorded January 6, 1975, as Document No. 21955436, for ingress and egress.

Tax Identification No. of Parcel 1: 02-14-100-080-1365 904

Tax Identification No. of Parcel 2: 02-14-100-080-1411 904P

SEPT-91 \$12.25
TAXES FROM 1976 04/14/88 15:18:00
*88-155852
COOK COUNTY RECORDER

-88-155852

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B-5218