

GEAS SHAW MICHAEL (ILLINORS)

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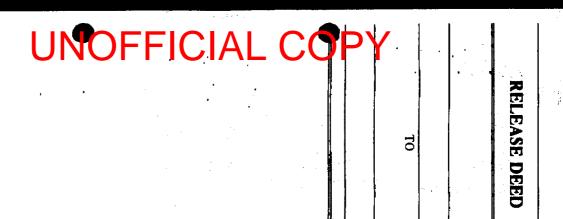
88155103

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

| THAT SEAPS MORTGAGE C | ORPORATION, f/k/a ALLSTATE ENTERPRISES |
|--|---|
| MORTGAGE CORPORATION, | Assignee of The First Mortgage Corporation, |
| of the County of cock ar | nd State of <u>Illinois</u> for and in consideration of one dollar, and for |
| other good and valuable consideration | te, the receipt whereof is hereby acknowledged, do es hereby remise, |
| • | MICHAEL BRADSHAW and ANNABELLE BRADSHAW, (NAME AND ADDRESS) |
| may have acquired in, through, or by a constant of the Recorder's Constant | s, all the 19th, title, interest, claim, or demand whatsoeverit |
| THE STATE OF THE S | Dennis A. Jankowski, Nice Trysident Linda Sierschulski, Assyl Secretary (SEAL) |
| STATE OFLAKE | ss. I,Donna_Manahan |
| OFFICIAL SEAL DONNA MANAHAN NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAY 16, 1991 | a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Dennis A. Jankowski, Vice President Linda Sierzchulski, Asst. Secretary personally known to me to be the same personas, whose nameis subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that hesigned, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this21st day of October, 19_87. Notary Public Notary Public Self-91 |

This instrument was prepared by IRA T. NEVEL, 175 West Jackson, Chicago, Illinois (NAME AND ADDRESS)



LEGAL DESCRIPTION

LOT 423 IN ELMOPE'S POTTAWATOMIE HILLS, BEING A SUBDIVISION OF THE SOUTH 60 ACRES OF THE WEST HALF OF THE SOUTHWEST QUARTER IN THE LAST HALF OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 36 NOITH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

\$12.00 T#1444 TRAN 1776 04/14/88 10:11:00 #5267 # 10 *-58-155.103



BOX 129 -08-155103