DEPT-01 \$12.00 TRAN 1778 04/14/68 10:22:00 T#4444

#3297 # p *-88-155130 COOK COUNTY RECORDER

RELEASE OF MORTGAGE

Loan No. ad

1-30702-71

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

88155130

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto SEAN DERRIG, A BACHELOR

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 26887740 to the premises therein described to-wit:

Lot 32 in Flock 2 in Christman and Gnaedingers Addition to the South East fractional quarter of Section 5, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, commonly known as 5814 North Marmora, Chicago, Illinois. Permanent Index NO. 15-05-410-039

 $G \cdot F \cdot O$

IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAV-INGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 26th day of March 19 88

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin reder ... Twings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and dilivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affix of the corporation to be affix of the corporation and caused the corporate seal of said corporation to be affix of the corporation and caused the corporate seal of said corporation to be affix of the corporation and caused the corporate seal of said corporation to be affix of the corporation and caused the corporate seal of said corporation to be affix of the corporation and caused the corporate seal of said corporation to be affix of the corporation and caused the corporate seal of said corporation and caused the corporate seal of said corporation to be affix of the corporation and caused the c given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act, and geed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL" JOANNE C. LAWICKI Notary Public, State or Himnis My Commission Expires 3/24/92

<u>chard J</u>. Jahns

5200 W. Fullerton, Chicago, IL 60639

403 Recorder's Box No

5.2 centra

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

UNOFFICIAL COPY

Property of Coof County Clerk's Office

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