PREPARE LINOFFICIAL CO

AmeriMac Savings Bank, F.S.B. 220 South Main Street Hillsboro, Illinois 62049

AND WHEN RECORDED MAIL TO

AmeriMac Savings Bank, F.S.B. 220 South Main Street

Hillsboro, Illinois 62049

RETURN TO BOX 43

\$12.00 T#4444 TRAN 1779 04/14/88 10:25:00

#8311 # p #-88-155144

8E155144

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Federal Home Loar Mortgage Corporation all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 11, 1988 , executed by

John F. Murphy and Patricia A. Murphy, his wife -88-155144 to AmeriMac Savings Bank, 6.3-3. and who's principal a corporation organized under the laws of the United States of America place of business is 2 Crossroads of Commerce, Ste 740, Rolling Meadows, IL 60008

, as Document and recorded in Book/Volume No. County Records, State of Illinois described hereinafter as follows:

Lot 41 in Wapaski-Allard Subdivision being a subdivision of the North East 1/4 of the North East 1/4 of Section 31, Tolmship 37 North, Range 13, East of the Third Principal Meridian (except the North 671.13 feet thereof) and (except the South 165 feet of the East 283 feet thereof) also (except that part thereof taken for highway) all in Cook County, Illinois.

24-31-201-009 0/0 TP BAO PIN#:

which has the address of 6517 Deer Lane, Palos Heights, Illinois

TOGETHER with the note or notes therein described or referred to, the money die and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF

88115007

March 29, 1988

the undersigned, a Notary Public in and for the said County and State, personally appeared Connie Lawler

to me personally known, who, being duly sworn by me, did say that he/she is the Assistant Secretary

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public. County, IL Montgomery

My Commission Expires.

AMERIMAC	SAVINGS	BANK.	F.S.B.
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By: CONNIE LAWLER

It's: ASSISTANT SECRETARY

Witness:

(THIS AREA FOR OFFICIAL MOTARIAL SEAL)

UNOFFICIAL COPY

外上的程序的

8:3

斯克克特 Spo 养养的医证证。

-86-155144

Prization

2004 Colling Clerk's Office

"OFFICIAL SEAL"
Louiss Bude
Notiny Public, State of Minole
Montgomery County
Countysson Expires 12:10:91