UNOFFICIAL COPY

COUNTY DEPARTMENT	
COLE TAYLOR BANK/MAIN, an Illinois Banking Corporation,	88155309
· Plaintiff	Sheriff's No. 873625 - 001F
vs. J & Z CORPORATION, Jadwiga Zabielska, Jan Niewarowski, Peter Duda, Rita Duda Non-Record Claimants and Unknown Owners, Defendants	Case No. 87 CH 7836
	Ilinois, in accordance with the terms of the judgment
entered in the above cause, offered at public sale the real	
bidder, on the day of day of Richard J. Datey Center, Chicago, Cook County, Illinois said judgment and by law.	
having received no bid therefor, I thereupon offered the	ty: and then in combinations less than the whole, and entire real estate and premises hereafter described en
masse: whereupon. STEVEN DUKATT	9
offered and bid therefor the sum of 7 444 Four The	use of Twenty Five and 00/100 Dollars
(\$ 54.025.00). This being the highest the whole of said property to said bidder for said money.	
Said real estate and premises are situated in Cook	
Lot 25 and the West 8 feet of Lot 26 in i South West Quarter of the North East Qua Range 13, East of the Third Principal Meric	rter of Section 3, Tova ship 39 North,
And Commonly Known as: 4358 West Cryst Chicago, Illinois	
Permanent No. 16-03-228-041-000	AFOM.
Unless said real estate and premises are redeeme then the purchaser herein named, his heirs or his legal repr	d in the manner and within the time provided by law resentative or assigns, will be entitled to a deed for said
real estate and premises on MAY II to the undersigned Sheriff of Cook County, Illinois, or to hi	
Witness my hand and seal, in duplicate, at Chicago	, Illinois, this date:
A section	JAMES E. O'GRADY
	Sheriff of Cook County Illinois
Bex 17/ By	Sheriff of Cook County Illinois M. Musea
	Deputy Sheriff

UNOFFICIAL COPY

 $g \sim \chi \Phi e^{-i \phi} = e^{-i \phi} + e^{-i \phi} = e^{-i \phi} + e^{-i \phi} = e^{-i \phi} + e^{-i \phi} = e^{-i \phi}$ STANCE OF THE CONTRACT OF THE CASE

College Bridge

The contract of the second section of the second ment that the Springer State of the State of

affilesing in the

DEPT-01 RECORDING \$15.0 TH0222 TRAN 7543 04/14/88 10:34:00 #0735 # 15 #-08-155309 COOK COUNTY RECORDER

8 Sh. Cl.

Edition of the

 $(1+\epsilon)^{-1} + (1+\epsilon)^{-1} + (1+$

Million to be

and with a second of the second of

and the second of the second