## 239797 au

CAUTION: Consult a lawyer before using or acting under this form All warrantes, including merchantabley and fitness, are excluded

The grantor	156470
as executor of the will of LUCILLE A. GRANKO	
by virtue of letters testamentary issued to <u>ner</u> by the <u>Circuit</u> court of <u>Cook</u> County. State of <u>Illinois</u> , and in exercise of the power of sale granted to <u>her</u> in and by said will and in pursuance of every other power and authority enabling, and in consideration of <u>S8156470</u>	1200
the sum of ten (\$10.00) and no/100	175
Dollars, receipt whereof is hereby acknowledged, do hereby quit claim and convey unto VIVIAN L. TOESMA, INDIVIDUALLY (The Above Space For Recorder's Use On 4204 West 91st Place Oak Lawn, Illinois	
THE State of ILLINOIS, to following described real estate situated in the County of Cook, in the State of ILLINOIS, to	0
wit:  LOT 69 (EXCEPT THE EAST 199.21 FEET AND THE WEST 33 FEET THEREOF) AND LOT 70 (EXCEPT THE EAST 199.21 FEET AND THE WEST 33 FEET AND THE SOUTH 75.50 FEET THEREOF) IN FREDERICK H. BARTLETT'S AERO FIELDS, BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 AND OF THE SOUTHEAST 1/4 OF SAID SECTION EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	HIRRI
Property Index No. 19-33-400-000 attack	Z X X
Address of Property: 5119 West Sind Street, Burbank, Illinois	, <u>120</u>
THIS IS NOT HOMESTEAD PROPERTY	25
Dated this 8th day of April 1988	AITIX "RIDERS" OR REVENUE STAMPS HIRE
PLEASE PRINTOR VIVIAN L. TURNES STORES	1
TYPE NAME(S)  BELOW (SEAL	)
SIGNATURE(S)	
State of Illinois, County of Cook ss. 1, the undersigned, a Notary Public in and for said County, is the state aforesaid, DO HEREBY CERTIFY that VIVIAN L. TOLSMA, EXECUTOR OF THE WILL OF LUCILLE A. GRANKO, IS	[ <del></del>
personally known to me to be the same personwhose nameis subscribe  to the foregoing instrument, appeared before me this day in person, an  acknowledged thatSh@_ signed, sealed and delivered the said instrument a  h@r free and voluntary act as such executor for the uses and purpose therein set forth,	
Given under my hand and official seal, this 8th day of 4pril 1989	-
Commission expires October 4 19.88 ROLAND J. JURGENS / NOTATIVE DELIC	-
This instrument was prepared by  Oak Lawn, ilm ACABADORESS)	
ADDRESS OF PROPERTY:  5119 West 33rd Street  ROLAND J. JURGENS  Burbank Illinois 60459	<del></del>

ATTORNEY AT LAW MAIL TO: 199 - 2800 (Cry. Size are 20)

RECORDER'S OFFICE BOX NO. \_\_

THE ABOVE ADDRESS IS FOR S. ATSTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. SEND SUBSEQUENT TAX BILLS TO:

<u>Vivian Tolsma</u> 4204 West 9750 Street

Oak Lawn, ifffffbis 60453

## **UNOFFICIAL COPY**



Property or Coot County Clert's Office

ROLAND J JURGERIS 10000 d Clema Ava. Oak Lawa IL 80453

> BOLAND J JUNGENS Artendry at the 10200 S. Chell Avs. Oak Lawn, 15. 50489 493 - 2803