

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

88156875

For good and valuable consideration, MORTGAGE CORRESPONDENTS OF ILLINOIS, INC., a Corporation of the State of ILLINOIS does hereby grant, bargain, sell, assign, transfer and set over unto MARKET STREET MORTGAGE CORPORATION a Corporation of the State of FLORIDA its successors and assigns, a certain Indenture of Mortgage, bearing date the 14th day of April 19 88, made by LAMONT COAKLEY and MARTHA A. COAKLEY / HUSBAND AND WIFE and all its right title and interest to the premises therein described as follows:

LOT 32 IN ANDREW H. MUNRO'S SUBDIVISION, BEING THE EAST 1/2 OF LOT 3 IN DAVID HUNTER'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTI# 20-31-111-022 VOL. 438 *CF DFO*

RECORD AND RETURN TO: MORTGAGE CORRESPONDENTS OF ILLINOIS, INC.  
345 GEORGETOWN SQUARE-SUITE 219  
WOOD DALE, ILLINOIS 60191  
PREPARED BY: PAMELA SOLAK



. DEPT-01 \$12.25  
. T#3333 TRAN 5620 04/15/88 10:11:00  
. #1632 + C \*-88-156875  
. COOK COUNTY RECORDER

88156875

Commonly known as: 2032 WEST 80TH PLACE, CHICAGO, IL 60620

which said Mortgage is RECORDED in the RECORDERS Office of the County of COOK In the State of ILLINOIS as Document Number

~~88-156875~~

Together with the principal note therein described, and the money due or to become due therein with the interest, unto said MARKET STREET MORTGAGE CORP. its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage:

IN WITNESS WHEREOF, MORTGAGE CORRESPONDENTS OF ILLINOIS, INC. has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed, this 14th day of April, A.D., 19 88.

ATTEST: *[Signature]*  
CYNTHIA A. ALPHEZ-VICE PRESIDENT

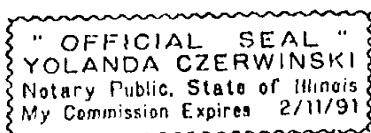
MORTGAGE CORRESPONDENTS OF ILLINOIS, INC.  
AN ILLINOIS CORPORATION

BY: *[Signature]*  
MARIE L. BECK-ASST CORP SEC'Y

State of ILLINOIS )SS  
County of COOK )

I, YOLANDA CZERWINSKI, a Notary Public in and for said County and State do hereby certify that the above named ASST CORP. SEC'Y and the above named VICE PRES of the Corporation named herein which executed the within instrument that the seal affixed to said instrument is the Corporate Seal of said Corporation; that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation.

GIVEN under my hand and Notarial Seal this 14th day of APRIL, A.D., 19 88.



*[Signature]*  
Notary Public  
My commission expires:

88-156875

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