book

Euri Satisfaction DV Release of Mortgage

88157409

, to the premises therein

THIS IS A PARTIAL RELEASE DEED

Loan No. __51-09013345

PROSPECT FEDERAL SAVINGS BANK

of records, in age

corporation existing under the laws of the	United	States	of	America
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PARTIAL for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation af all the notes thereby accurred, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto LaSalle National Bank as Trustee under Trust Agreement dated 5/1/77 a/k/a Trust #52536 Illinois , all the Cook and State of of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 19-87, and recorded in the Recorder's Office of 6thday of August

Illinois . in book County, in the State of Cook 87472832 of secords, on page , as document No. , and a certain Assignment , 19 87 6l h August , and recorded in the Recorder's of Rents dated the day of County, in the State of Illinois , in Office of Cook as it relates

, as document No.

87472833

described, as follows, to-wit: Init H as delimented on the Survey of Lot 19 of Morning Valley Villag, a reguldivision of part of the west one-third (by area) of the part of the W. 1/2 of the N.W. 1/4 of Section 24, Township 37 North, Range 12 East of the 3rd Principal Meridian lying north of the Right of Way of the Sanitary District of Chicago, according to the plat thereof recorded November 6, 1974 as Document 22899629 all in Cook County, Il. which survey is actiched as Exhibit "A" to the Declaration made by the LaSalle National Rick as Trustee under Trust 52536 recorded in the Office of the Recorder, look County Illinois on January 11 1988 as Document 88-13998 together with an undivided 8.35% interesting the said Lot 19 as aforesaid excepting from Lot 19 all of the land property and space known as Units "1" to "1" both inclusive, as said units are delimented in the said survey.p. 1.N.# 23-24-100-117-0006

said units are delineated in the said survey p. I.N.# 23-24-100-117-0008 , County of $\frac{1}{2}$ situated in the Illinois , together with all the appartenances and privileges thereunto belonging or State of apportaining

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seel to be hereto affixed, and has caused its name to be President, and attested by it. Secretary, this signed to these presents by its

A.D., 19 88 . 25th day of January

ATTEST:

Secretary STATE OF Illinois the undersigned, a Notary Public

DuPage COUNTY OF in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Carl L. Rosenbaum

President of personally known to me to be the PROSPECT FEDERAL SAVINGS BANK Clara J. Maestre

personally known to me to be the a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and vuluntary act and deed of said corporation, for the uses and purposes therein set forth.

25th GIVEN under my hand and Notarial Scal this

A.D. 19 88 My Commission or Novary Poblic

Combard, H 60148troporty address 11333"H" Moraine Druce Pates Hills, Illinois

THIS INSTRUMENT WAS PREPARED BY: Patricia L. Harino 555 F. Bufferfield Road

UNOFFICIAL COPY

Property of Cook County Clerk's Office DEPT-01 \$14.3 1\$3333 TRAN 5671 04/15/88 13:20:00 \$1756 \$ C: #-88-157409 COOK COUNTY RECORDER

MAIL TO: JOSEPH BALICH 7336 W. 63RD ST. P.O. BOX 121 SUMMIT, IL 60501

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