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GEORGE E. COLE
LEGAL FORMS

UNOFFICIAL COPY
RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

FORM NO. 23
APR 11 1980

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88157983

DEPT-01 RECORDING \$19.00
T#1111 TRAN 8804 04/15/88 15:36:00
#0404 # 1 - 88-157983
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT The Provident Institution for Savings in the town of Boston
30 Winter Street, Boston MA 02105

of the County of Hartford and State of Connecticut, DO HEREBY CERTIFY that a
certain Mortgage dated by 21st day of May 19 86, made by
made by David Zundar, a Bachelor and Michale H. Daudier, Divorced and
Not since remarried

The Provident Financial Services, Inc. A Corporation of the State of
Illinois
and recorded as document No. 86205625 and filed with the Registrar of Titles as #3516876
Recorders of Cook County, in the State of Illinois
* of which mortgage was assigned as document # 86205626 # 3516877

UNIT NUMBER 753-2'S' AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED
PARCEL OF REAL ESTATE: **88157983**

PARCEL 1:

ALL OF LOT 15, ALL OF LOT 16 AND LOT 17 (EXCEPT THE EAST 5 FEET THEREOF),
IN TILT'S ADDITION TO LAKEVIEW, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO

PARCEL 2:

LOT 5 IN THE SUBDIVISION OF LOTS 1 to 5 IN THE RESUBN OF lots 12, 13, & 14
IN TILT'S ADDN TO LAKEVIEW, A SUBN OF LOTS 1, 2, 3, 12, 13, 17 and 18 AND
PARTS OF LOTS 7, 8, 9, 11 and 16 IN HAMBLETON AND HOWES SUBN OF BLOCK 10
IN HUNDLEY'S SUBN OF lots 3 TO 21 AND 33 TO 37 IN PINE GROVE, A SUBN
BY ELISHA E. HUNDLEY OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH
PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' IN DECLARATION OF CONDOMINIUM MADE
BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING
ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1978 and known
AS TRUST NO. 42533, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK
COUNTY, ILLINOIS AS DOCUMENT NUMBER 24900690 AND FILED IN THE OFFICE OF THE
REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 3083826;
TOGETHER WITH ITS UNDIVIDED 3.670 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING
FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE PROPERTY AND
SPACE COMPRISING ALL OF UNITS THEREOF) AS DESCRIBED IN SAID DECLARATION AND SURVEY
AND TOGETHER WITH AN EXCLUSIVE EASEMENT IN AND TO PARKING SPACE 13 AS SET
FORTH IN SAID DECLARATION AND SURVEY.

88157983

L.M.P.
PAYOFF DEPT.

Given under my hand and seal this 15th day of May 1986

BOX 333

This instrument was prepared by

The Connecticut National Mortgage Company
1210 Washington Street
West Newton MA 02165

Barbara F. Murphy
Notary Public
BARBARA F. MURPHY
My Commission Expires 3-31-92

1400

UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE
JANUARY 2011

Property of Cook County Clerk's Office

86157983

Mail to: Richard Hopka ~ Associates
Daniel A. Gallagher
5007 W. Lawrence
Chicago, IL 60630

UNOFFICIAL COPY

The Connecticut National Mortgage Company
120 Madison Street
West Hartford, CT 06105

My Commission Expires 3-31-92

BARBARA F. MURPHY
Notary Public

Barbara F. Murphy

Given under my hand and official seal, this 31 day of March 19 88

uses and purposes therein set forth.
signed, sealed and delivered the said instrument as
his free and voluntary act, for the
being instrument, appeared before me this day in person, and acknowledged that
personally known to me to be the same person whose name
submitted to the notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

Leonard A. Zola, Assistant Vice President
Carol Kelpinski, Asst. Secy.

Barbara F. Murphy
SS. WEST HARTFORD
COUNTY OF HARTFORD
STATE OF CONNECTICUT

STATE OF CONNECTICUT
COUNTY OF HARTFORD

Witnessed By: *Carol Kelpinski*
X By Leonard A. Zola, Assistant Vice President (SEAL)
X Its

Witness hand and seal this 31st day of March 19 88

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

PIN# 14-21-302-031-1024, 753 West Brompton, Unit 2S, Chicago Illinois 60657

See attached Exhibit A

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDS

CAUTION: Consider a lawyer before using or acting upon this form
as a release, or taking more responsibility and funds are involved

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

FORM NO. 213
April, 1980

LEGAL FORMS
GEORGE E. COLE

88157983

21 is not of Fair
cell

RECEIVED
MAR 31 1988
L. MTC
PAYOFF DEPT.

Box 333

88157983

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Mailed to: Richard Stepha & Associates
Kenneth A. Gallagher
5007 W. Lawrence
Chicago, IL 60630

88157983

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