KNOW ALL MEN BY THESE PRESENTS, That the

	•
٢	
	100-1-
. \	UTI
L	

OAK BROOK BANK	
a corporation of the State of ILLINOIS , for and in consideration of the payment of the	
debtedness secured by the TRUST DEED & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation	of
all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does he	re-
by REMISE, RELEASE, CONVEY and QUIT CLAIM unto FORD CITY BANK UNDER TRUST (NAME AND ADDRESS)	
AGREEMENT #952 DATED GOVEMBER 20, 1974	
heirs, legal representatives and assigns, all the right, title, interest, claim or deman whatsoever it may have acquire	ed
in, through or by a watain TRUST DEED & ASSIGNMENT OF RENTSbearing date the 20TH	
day of NOVEMBER	
County, in the State of, in book of records, on page	,
as document No. $\frac{22}{8} \frac{935}{22} \frac{509}{935}$, to the premises therein described, situated in the County of . COOK	
State of ILLINOIS , as follows, to wit:	
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:	
94	
COOK COUNTY, HALING, S FILED FOR RECORD	
1988 APR. 1.8 AM 9: 51 88158581	
$\frac{4}{2}$	
PROPERTY ADDRESS: 8300 WILLOW SPRINGS ROAD, WILLOW PRINGS TLLINOIS TAX 1.D. #18-31-203-004/18-31-203-011/18-31-203-001/18-31-203-007 together with all the appurtenances and privileges thereunto belonging or appertances.	
IN TESTIMONY WHEREOF, the said Onk Brook Bank	
has caused these presents to be signed by its Sontor Vice- Preshent, and attested by	its
Assistant Vie-President ** ** ** and its corporate seal to be hereto affixed, this ** 28th	
day ofMarch, 19 88,	
Oak Brook Bank	
Glenn R. Krietneh, Sr. Vice- President	•••
Allest: Stauroula diasto	
Stavioula Ginfin, Annt. Vice-Prunia Migrary	
EAD THE DOATECTION OF THE OWNER THI	S

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-SCORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILEDS

BOX 333-GG MAILTO MAK Brook Bank Jos 1 Apring Boas BAK Brook Service MAILTO MAK Brook Service MA	PRESS OF PROPERTY	COPY	RELEASE DEED By Corporation
My Commission Expires March 11, 1989 SSESSES		Sel . L. As	
e to be the Sentor Vice- . personally known to me to be the same per- peared before me this day in person and severally and personally known to me to be the same per- peared before me this day in person and severally and corporation to be affixed thereto, pursuant to Of said corporation, as their free ation, for the uses and purposes therein set forth.	afta, of said corporation going instrument, ap ns Sentor Vice- corporate seal of a core	persook Bank Stavroula Ct realdent Sentor Vice- red the said instrument pration, and caused the Hoard of Direc	of the Oak Br. a corporation, and Assistant Vice-P. sons whose names are acknowledged that a su they signed and deliver Sangasay of sain corporation by the
FPY that CLong R. Kriersch.	PROPERTY SERVICES AND ASSESSMENT OF SERVICES AND	рөийткаор	

UNOFFICIAL COPY I

Property of County Clerk's O

Parcel 1:
That part of the Scutu half of the Bouth East quarter of the North East quarter of Section 31, Township 38 North, Range 12 East of the Third Principal Meridian, described as follows:
Beginning at a point on the West line of said South half of the East half of the South East quarter of the North East quarter 110.32 feet Southerly of the North West corner thereof, thence Easterly parallel withouther North Time thereof 69;0 feet; thence North 46 degrees 39 minutes 08 seconds East 23.16 feet thence North 75 degrees 07 minutes 28 seconds East 17.88 feet, thence South 82 degrees 28 minutes 40 seconds East 6.26 feet, thence South 47 degrees 15 minutes 26 seconds

East 12.92 feet, thence South 20 degrees 31 minutes 08 seconds East 11.64 feet, to a point in a line 110.32 feet South of and parallel with the North line thereof, thence Easterly along said parallel line 350.73 feet to the West line of the East 187.46 feet of the South half of the East half of the South East quarter of the North East quarter of Section 31 aforesaid, thence North along said West line 110.32 feet to the North line thereof, thence Westerly along the North line thereof 473.54 feet to the North West corner thereof, thence Southerly along the West line thereof 110.32 feet to the point of beginning in Cook County, Illinois.

Parcel 2:

The North 150 feet of the East 187.46 feet of the South half of the East half of the South East quarter of the North East quarter of Section 31, Township 38 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 3:

The South 25.0 feet of the south 2 acres of the North half of the East half of the South East quarter of the North East quarter (except the East 242.46 feet thereof) of Section 31, Township 38 North, Range 12 East of the Third Principal Peridian, in Cook County, Illinois.

Parcel 4: The South 23.0 feet of the East 242.46 feet of the North half of the East half of the South East quarter of the North East quarter of Section 31, Township 38 North, Range 22 East of the Third Principal Moridian, in Cook County, Illinois.

Parcel 5: The South 2 acres of the North half of the East half of the South East quarter of the North East quarter (except the East 242.46 feet thereof and except the South 25.0 feet thereof) of Section 31, Township 38 North, Range 12 East of the Third Principal Mexical in Cook County, Illinois.

Parcel 6:
Ensements for the benefit of parcel 1 for ingress and erress and automobile parking only created by that certain easement agreement by and between 83rd Street Swim Club, Inc., a corporation of illinois and Ford City Bank, as trustee under trust agreement dated November 20, 1974 and known as trust No. 952 dated December 10, 1974 and recorded December 13. 1974 as document 22935907 over and across and on the land described as follows: That part of the South half of the East half of the South East quarter of the North East quarter of Section 31, Township 38 North; Range 12 East of the Third Principal Meridian, described as follows: beginning at a point on the West line of said South half of the East half of the South East quarter of the North East quarter 110.32 feet Southerly of the North West corner thereof, thence Easterly parallel with the North line thereof 69.0 feet, thence North 46 degrees 39 minutes 08 seconds East 12.31 feet, thence North 75 degrees 07 minutes 28 seconds East 17.88 feet, thence South 82 degrees 28 minutes 40 seconds East 12.92 feet thence South 47 degrees 15 minutes 26 seconds East 12.92 feet thence South 20 degrees 31 minutes 08 seconds East 11.64 feet to a point in a line 110.32 feet South of and parallel with the North line thereof, thence Easterly along said parallel line 350.73 feet to the West line of the East 187.46 feet of the South half of the East half of the South East quarter of Section 31, aforesaid thence South along said West line 553.73 feet to the South line of the North East quarter of Section 31 aforesaid thence Westerly along said Southerly line 474.04 feet to the South East quarter of the North East quarter thence Northorly along the West line thereof 553.18 feet to the point of beginning, in Cook County