116331, Jun 714331, Hamis

## UNOFFICIAL GORY

## SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned Glendale Federal Savings and a corporation organized and existing under the laws of the state of	Loan Association
does hereby certify that a real estate mortgage now owned by it in	the original
Twelve Thousand Three Hundred and NO/100	
	arrell E. Broach
and Linda Broach, his wife as mortgagors, to L.E. Lay & C	ompany, Inc.
as mortgagee, and recorded as Document No. 21 492 016 , in	
No Page No, in the Office of the Reco	order of Cook rty situated
in the County ofCook State of Illinois	
and assigned to Glendale Federal Savings and Loan Association by instrument dated , and recorded	as Document No.
by instrument dated, and recorded $21951293$ in, Pa in the office of the Recorder of Cook Coun	ge No ty, State of,
Illinois and the mortgage is, with the indebtedness fully paid, satisfied and discharged, and the Recorder of Cook Cou	thereby secured,
fully paid, satisfied and discharged, and the <u>Recorder of Cook Coulds hereby authorized and required to release and discharge the same</u>	of record in
this office.	01 (20014 11)
The South 19 feet 7 inches of the North 27 feet 9 inches of Lot 28	in Block 10 in
van Vlissingen Heights Subdivision, A Subdivision of part of the Ea	st 2/3 of the
North West Quarter of the Wast Half of the North East Quarter North Boundary Line of Section 12, Township 37 North, Range 12, East of t	he Third Prin-
offer Meridian.  A series of the series of t	
Moreone 1110 1 20 theres is provide the	
IN WITNESS WHEREOF, said Glendale Federal Sayings and Loan Associates caused its corporate seal to be here to affixed, and has caused	iation
signed to these presents by its Vice President	dent and attested
signed to these presents by its Vice Preside by its Assistant Secretary at Glandale, Californ this 6th day of April A 0.,1988	ia
SHI GEN COS STATE OF THE STATE	**************************************
Glendale Federal Savings a	und Loan_Association
BY (12, /C-	7
Jecoup Konnedy, Vice	President
Attest	
STATE OF CALLEGRALA	Secretary
STATE OF CALIFORNIA	
COUNTY OF Los Angeled	
A STATE OF THE STA	
county in the state aforesaid, do hereby certify that	personal ly
known to me to be the President of	
known to me to be the President of a corporation organized and existing under the laws of the state of and personally known to me to be the Secretary of said corporation, and personally known to me to be the	) 
Secretary of said corporation, and personally known to me to be the whose names are subscribed to the foregoing instrument, appeared bef	same persons
day in person and severally acknowledged that as such and Secretary, they signed and delivered the said	President
and Secretary, they signed and delivered the said as President and	i instrument retary of
as President and Secretary	to be affixed
thereto, pursuant to authority given by the Board of Directors of sa Corporation as their free and voluntary act, and as the free and vol	untary act
and deed of said corporation for the uses and purposes therein set f	orth.
Given under my hand and notarial seal this day of	19
My address is:	*
Notary Pu	b 11 c
My Commission Expires:	64
MAMC Form 030 Service Let & Service to Many Charles to Many	
My Commission Expires:  MAMC Form 030  BOX 233-GG.  BOX 233-GG.  BOX 233-GG.  BOX 233-GG.	. <del></del>



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,	(Corporation) STATE OF CALIFORNIA COUNTY OF LOS Angeles	} as.		NDALE FEDE S AND LOAN ASSOC	
•.	On April 6, 1988	before me	, the undersigned, a Ne	otary Public in and f	or said
	State, personally appeared Jacque Ken personally known to me or proved to me on the basis of		Du avidence to be the n	arron who avacuted	
	the within instrument as Vice President, a		ry ariadilos ta so tila p	WIND WIND BAUCULE	!
	S. D. Mitchell persona	ally o	,	OFFICIAL SEAL	ر من کم
	known-to me or proved to me on the basis of satisfactor evidence to be the person who executed the with instrument as ABSISTANT Secret on behalf of the corporation therein named a acknowledged to me that such corporation execute within instrument pursuant to it's by-laws or resolution of it's board of directors.  WITNESS my happy and official seet.	hin ary and ted	JAC NOTA	IKIE L. BALDRY IIV PUBLIC CALIFORNIA IINCIPAL OFFICE IN 108 ANGELES COUNTY Explired June 2, 1886	5153601
	Signature. La Chi Cara	7			
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1	[2] M. G. Gorger, A. G. Gartin, Phys. Lett. B 1997, 1997, Appl. Phys. B 1997, 199			•	· : J
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