

# UNOFFICIAL COPY

88158039

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that,

I, Samuel R. Pierce, Jr., Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Rehabilitation Program Specialist, Office of Urban Rehabilitation, do hereby certify that a certain mortgage, more particularly described herein below, is, together with the debt thereby secured, cancelled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record. The aforesaid mortgage being described as follows:

DATE: June 27, 1968

MORTGAGOR: DeLanza & Annie Carter  
American National Bank and Trust Company of Chicago  
MORTGAGEE: United States of America  
Acting By and Through the  
Secretary of Housing & Urban Development

RECORDED: July 12, 1968 Instrument # 20 549 217

PREMISES 3533 W. Van Buren., Chicago, Illinois 60624 (over) A.Z.O.  
Legal Description: Lot 74 in A. S. Bradley's Subdivision of Lot 15 in Bradley & Moore's Subdivision of the West 1/2 of the North East 1/4 of Section 16, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. P.O.N. 16-14-224-016

The interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of Public Law 88-560, 78 Stat. 769, 790, 42 U.S.C. 1452b, as amended.

IN WITNESS WHEREOF, the undersigned on March 21, 1988, and set his hand and seal as Rehabilitation Program Specialist, Office of Urban Rehabilitation, for and on behalf of the Secretary of Housing and Urban Development, under authority delegated to him at 51 Federal Register 5412.

SAMUEL R. PIERCE, JR.  
Secretary of Housing and Urban Development

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By [Signature] (Seal)  
William D. Hanson  
Rehabilitation Program Specialist  
Office of Urban Rehabilitation

Signed, sealed and delivered in the presence of:

[Signature]  
WITNESS RUBY G. DIXON  
SUPERVISOR, PAYOFF DEPT.  
DISTRICT OF COLUMBIA: ss

[Signature]  
WITNESS BRENDA M. STEVENSON  
PAYOFF PROCESSOR

I, Lorraine Anderson, a Notary Public in and for the District of Columbia, do hereby certify that William D. Hanson, who is personally well known to me to be the Rehabilitation Program Specialist, Office of Urban Rehabilitation appeared before me this day in person and acknowledge that he signed, sealed and delivered the foregoing satisfaction of mortgage as his free and voluntary act as Rehabilitation Program Specialist, Office of Urban Rehabilitation, by virtue of the authority delegated to him at 51 Federal Register 5412.

GIVEN under my hand and notarial seal this 21st day of March, 1988.

[Signature]  
NOTARY PUBLIC  
District of Columbia

My Commission Expires: My Commission Expires September 14, 1991

PREPARER: CMS, INC.  
P.O. BOX 28590  
WASHINGTON, D.C. 20038

PREPARED BY: [Signature]

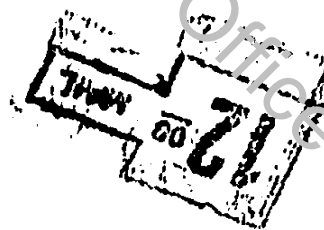
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DEPT-01 RECORDING \$12.00  
T#1111 TRAN 0007 09/15/00 16:02:00  
#8410 # A #-00-155039  
COOK COUNTY RECORDER

Legal Description:

Lot 24 in A.S. Bradley's subdivision of lot 15 in  
Bradley & Honore's Subdivision of the West  $\frac{1}{2}$  of  
the North East  $\frac{1}{4}$  of Section 14, Township 39 North,  
Range 13, East of the Third Principal Meridian, in  
Cook County, Illinois.

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Mail To: Lawrence M. Elman  
222 N. LaSalle St  
Suite 1900  
Chicago, IL 60601