

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that FIRST AMERICAN SAVINGS WAS KNOWN AS FIRST FEDERAL OF CANTON OF OHIO

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto SCOTT CRAGIN, NEVER MARRIED

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to CONTINENTAL ILLINOIS NATIONAL BANK & TRUST

bearing date the 15th day of July, A. D. 1981, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records on Page as Document 25946583

and through mesne assignments of record assigned to

by assignment dated, and recorded in said County and State in Book of Records on Page as Document, to the premises therein described,

situated in the County of and State of Illinois, as follows, to wit:

RIDER ATTACHED TO AND EXPRESSLY MADE A PART OF THAT CERTAIN MORTGAGE DATED July 15, 1981 EXECUTED BY SCOTT CRAGIN, NEVER MARRIED.

88159550

UNIT NUMBER(S) 1409, IN THE LAKE PARK PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN BLOCK 2 IN THE EQUITABLE TRUST COMPANY'S SUBDIVISION OF LOTS 1 AND 2, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24769207, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Said grantors covenant and agree to comply with and perform all of the covenants and agreements imposed on them as owners of the above described real estate by the aforesaid Declaration of Condominium ownership, including but not limited to the prompt payment of all assessments imposed upon them or upon said real estate.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

State of Ohio }
County Stark

S.S. 3, _____

a. Notary Public in and for said County, in the State aforesaid; Do Hereby Certify that John A. Barb, Vice President of the within named First American

Savings Bank, FSB
and B. K. Kuwath, Vice President, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice Presidents

and _____, respectively, and to me personally known to be such officers of said _____, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said bank for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that he, as custodian of the corporate seal of said bank, did affix the said corporate seal of said bank, to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said bank for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 24th day of March 19 88.

WITNESSES:

[Handwritten signature]

[Handwritten signature]

TERRI L. GANTZ
Notary Public, State of Ohio
My Commission Expires April 2, 1992

Notary Public

SATISFACTION OF
MORTGAGE

-TO-



MAIL TO:
CONRAD PAULSON
3930 N. PINE GROVE
UNIT 1409
CHICAGO IL 60613

FORM NUMBER 50187

88159550

DEPT-01 RECORDING
101111 TRIM 09/10 04/10/88 12:00 PM
6632 2 1-001-154888
COOK COUNTY RECORDS

66159550

Box _____

UNOFFICIAL COPY

State of Ohio
County Stark

S.S. 3, _____

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
John A. Barb Vice President of the within named First American

Savings Bank, FSB

and B. K. Kuwatch, Vice President

, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice Presidents

and _____, respectively, and to me personally known to be such officers of said

appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said bank for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that he, as custodian of the corporate seal of said bank, did affix the said corporate seal of said bank, to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said bank for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 24th day of March 19 88.

WITNESSES:

[Signature]

[Signature]

TERRI L. GANTZ

Notary Public, State of Ohio

My Commission Expires April 2, 1992

Notary Public

SATISFACTION OF
MORTGAGE

--TO--



MAIL TO:

CONRAD PAULSON

3930 N. PINE GROVE

UNIT 1408

CHILCA66 IL 60613

FORM NUMBER JAN 87

88159550

DEPT-01 RECEIVING
1988 MAR 24 09:18 AM '88
MAIL ROOM # 2
COOK COUNTY RECORDS

68159550

Box

Property of Cook County Clerk's Office

KNOW ALL MEN BY THESE PRESENTS, that FIRST AMERICAN SAVINGS WAS KNOWN AS FIRST FEDERAL OF CANTON OF OHIO

UNOFFICIAL COPY

65-19550 5 5 0

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto SCOTT CRAGIN, NEVER MARRIED

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to CONTINENTAL ILLINOIS NATIONAL BANK & TRUST

Property of Cook County Clerk's Office

3930 N. Pine Grove Chicago, IL 60613
14211000181168 M

COOK COUNTY RECORDER
65-19550

together with all the appurtenances and privileges thereunto belonging or appertaining, the said mortgage secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said First American Savings Bank, FSB has caused these presents to be executed in its behalf by its duly authorized Vice President officers, and its corporate seal to be hereunto affixed this

24th day of March, A. D. 19 88

This instrument prepared by

BY: [Signature] John A. Barb, Vice President
BY: [Signature] B. K. Kuwath, Vice President

Attest: [Signature]
Ethel C. Hall, Vice President and Secretary

Name: HOME MORTGAGE CORPORATION
Address: 4342 N. HARLEM AVE.
CHICAGO, ILL. 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.