

WHEN RECORDED MAIL TO:
FARMERS SAVINGS
ATTN: SUSAN J. DEVERNA
P.O. BOX 2098
DAVIS, CA 95617

UNOFFICIAL COPY

RECORDER'S STAMP:
8 8 1 5 9 5 7 4

88159574

THIS INSTRUMENT WAS PREPARED BY:
SUSAN J. DEVERNA, FARMERS SAVINGS,
A FEDERAL SAVINGS AND LOAN ASSN.
1333 RESEARCH PARK DR., DAVIS, CA 95616

PURCH #: P1824 FS TERM#: 801625 FNMA CONVERS #:
P LOAN#: 4686 SERV #: 190120 FNMA COMMIT #:
F LOAN#: 0000016258 DOC #: 24482 INVEST #: 421502 SALE #: S0754

CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST
FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
VIRGINIA BEACH FEDERAL SAVINGS & LOAN ASSN.

HAVING ITS PRINCIPAL OFFICE AT
210- 25th STREET, VIRGINIA BEACH, VA 23451

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED
JULY FOURTEENTH IN THE YEAR ONE THOUSAND NINE HUNDRED AND
SEVENTY-TWO, EXECUTED BY: TRINIDAD CARRERA, HILDA CARRERA, HIS
WIFE, HILARIO CARRERA, OLIVIA CARRERA, HIS WIFE,

MORTGAGOR/TRUSTOR(S),
7647 W 62ND ST, SUMMIT, IL 60501,
TO SUMMIT FIRST FEDERAL S/L ASSOCIATION, MORTGAGEE/TRUSTEE, TO
SECURE PAYMENT IN THE PRINCIPAL SUM OF TWELVE THOUSAND EIGHT HUNDRED

AND NO/100 DOLLARS (\$****2,800.00), WITH A REMAINING PRINCIPAL SUM
BALANCE OF FOUR THOUSAND EIGHT HUNDRED NINETY ONE

AND NO/100 DOLLARS (\$*****4,891.00)
AND RECORDED AS INSTRUMENT NO. 21943284, INDEX NO. 61-43-130L
ON 07/20/72 IN BOOK, PAGE,

OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS

SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF.
TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF 7.00
PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID
MORTGAGE/DEED OF TRUST.
DATED: OCTOBER 27, 1987

FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN
ASSOCIATION, DBA FARMERS SAVINGS BANK

ATTESTED BY:
Kathy Crozier
KATHY CROZIER
ASSISTANT SECRETARY

BY: *Stephanie Willinger*
STEPHANIE WILLINGER
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
SS
COUNTY OF YOLO)

ON NOV 20 1987 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC
PERSONALLY APPEARED STEPHANIE WILLINGER PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT
AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE
WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF
DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

26872

SIGNATURE: *Patrick Murphy*
PATRICK MURPHY, NOTARY PUBLIC

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The West half (W 1/2) of Lot 18, and all of Lot 19 in Block 21 in Argo First Addition to Summit, a subdivision of that part lying East of the center line of Archer Avenue, of the South half (S 1/2) of the Southeast quarter (SE 1/4) of the Southwest quarter (SW 1/4) of Section 13, Township 38 North, Range 12 East of the Third Principal Meridian in Cook County, Illinois.

18-13-310-009 addm.
F.S.O.

APR-18-88 15943 88159574 - A - Rec

12.00

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