



13326

PATRICK MURPHY, NOTARY PUBLIC

ON PERSONALLY APPEARED GINA M. IOVINO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE:

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC

OCT 30 1987

STATE OF CALIFORNIA)
COUNTY OF YOLO)
SS

CLARICE M. PARRY
ASSISTANT SECRETARY

ATTESTED BY:

GINA M. IOVINO
ASSISTANT VICE PRESIDENT

FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, DBA FARMERS SAVINGS BANK

DATED: SEPTEMBER 29, 1987

SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF. TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF 6.00 PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE/DEED OF TRUST.

COOK COUNTY, STATE OF ILLINOIS

AND NO/100 DOLLARS (\$*****10,000.00) AND RECORDED AS INSTRUMENT NO. 28-585-832, INDEX NO. 52-53-978 ON 09/10/82 IN BOOK 52-53, PAGE 978

AND NO/100 DOLLARS (\$*****50,000.00), WITH A REMAINING PRINCIPAL SUM BALANCE OF TEN THOUSAND THREE HUNDRED EIGHTY THREE

MORTGAGOR/TRUSTEES: LINCOLNWOOD, IL 60645, TO COOK COUNTY FEDERAL SAVINGS AND LOAN ASSN, MORTGAGEE/TRUSTEE, TO SECURE PAYMENT IN THE PRINCIPAL SUM OF FIFTY THOUSAND

SIXTY-TWO EXECUTED BY: PIONEER TRUST AND SAVINGS BANK, SEPTEMBER SIXTH IN THE YEAR ONE THOUSAND NINE HUNDRED AND ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED

HAVING ITS PRINCIPAL OFFICE AT 7300 North Kendall Drive, Miami, FL 33156

CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO Chase Federal Savings & Loan Association

PURCH #: P3914 FS TERM#: 302731 FNMA CONVERS #: FNMA COMMIT #: F LOAN#: 11003811 SERV #: 030320 DDC #: 10103 INVEST #: 431503 SALE #: 50945

1333 RESEARCH PARK DR., DAVIS, CA 95616

A FEDERAL SAVINGS AND LOAN ASSN. SUSAN J. DEVERNA, FARMERS SAVINGS, THIS INSTRUMENT WAS PREPARED BY:

DAVIS, CA 95617 P.O. BOX 2098 ATTN: SUSAN J. DEVERNA

FARMERS SAVINGS WHEN RECORDED MAIL TO:

RECORDER'S STAMP:

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UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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10-35-100-035
C-B-D
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The West 150 feet of Lot 16, together with all of the wooded area south of and adjoining the West 150 feet of said Lot 16, in the North Addition to Lincoln Avenue Gardens, being a subdivision of parts of Lots 1 and 2 and part of wooded area adjoining said lots in the subdivision of the North 10 acres of the West half of the North West quarter of Section 35, Township 41 North, Range 13, East of the Third Principal Meridian.

EXHIBIT A