UNOFFICIAL COPY GEORGE S. COLEY LEGAL FORMS

KNOW ALL MEN BY THESE PRESENTS,

88159718

THAT Borg-Warner Accep	ptance Corporation of the County of Cook, and State of
Illinois , Do	HEREBY CERTIFY THAT A CERTAIN Mortgage dated the 26th day
of July	, 19 85 , made by Daniel L. Brown and Annie M. Brown,
<u>his wife. as jo</u>	int tenants
to Borg-Warner Acce	aptance Corporation
and recorded as docume	ent Number 85129389 in Bookat pagein the
office of Recorder of	Deeds of Cook County, in the State of Illinois and assigned
in to a substitution of the contract of the co	BUQWETION WHE SOUR MATCHES AGOES RESIDENCE RES
described Real Estata	and the second s
202 to 231 both subdivision of posterior in the subdivision of posterior in the subdivision in the subd	abdivision of Lots 183 to 197 both inclusive in Lots inclusive in seminary addition to Maywood being a part of the Northeast % of Section 15, Township 39 East of the Third Principal Meridian, in Cook County, 1001 1000 as: 1201 S 16th Avenue tes accompanying 10, fully paid, satisfied, released and discharged.
Winess my hand a	nd seal this 22nd day of March , 1988 .
39.SI 390 A - 8	TL65[88 L809 T : GT. Werg-Warner Acceptance Corporation
0.2	P.M. Hanley, Vice President & Treasurer
PTATE OF LACAS	
COUNTY OF SOLICE	
	I. Tencis / 1/4 7 80 847 81
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY THAT P.M. Hanley Vicy Its sident. of Borg-Warner Acceptance Corp. personally known to me to be the same person(s) whose name(s) subscribed to the for going instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth. Given under my hand and official seal, this 22nd day or March 19 88.
	NOTARY PUBLIC STATE OF KANSAS Ny App's. Expires 10.18.89 Commission Expires

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument prepared by S. K. Rabeneck, P.O. Box 12428, Shawner Mission, KS 66212

maxl to:

UNOFFICIAL COPY

88159718

The state of the s

A CONTRACTOR STATE OF THE STATE	and the second of the second
Note that the second se	
	and the second of the second o
Service with the service of the serv	and the state of the second se
The second secon	والمتحال وال
1997 Communication (1998) Communication (1998)	a se direction of the second o
egendario de la marina de la composición del composición de la com	
parties of the over the first of the same of the first	and the state of t
100	and the state of the second section of the second second second section of the second s
Op.	en e
The second of th	a surrice and the following survival and the first survival and the
No state of the st	
The state of the s	200 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
Ment Marie Communication of the Communication of th	
	aionitta' (
	Custon County County
	7.6
	O _{Sc.}
and the state of t	V/Sc.

TRACIE H MARTIN

egen i kan imerekan digisa di kansalan dengan di berangan dalam berangan di berangan di berangan di berangan d Pangan kan di berangan 194

and the state of the control of the

JARIM