

88159723

KNOW ALL MEN BY THESE PRESENTS,

THAT Borg-Warner Acceptance Corporation of the County of Cook and State of Illinois, DO HEREBY CERTIFY THAT A CERTAIN Mortgage dated the 8th day of February, 1985, made by Kelly and Elzora Green

to Mid-City Lumber & Supply Co.

and recorded as document Number 27468854 in Book _____ at page _____ in the office of Recorder of Deeds of Cook County, in the State of Illinois and assigned in the same document to Borg-Warner Acceptance Corporation covering the following

described Real Estate, to wit:

Lot 20 in Clark's Subdivision of the North 2 and 1/2 acres of the East 1/2 of the East 1/2 of the North East 1/4 of the South West 1/4 (lying South of Lake Street) of Section 9, Township 19 North, Range 13, East of the Third Principal Meridian, Also the North 8 feet of Lot 18 in Block 1 in Beardsley's Addition to Austin, a subdivision of the East 1/2 of the East 1/2 of the north East 1/4 of the South West 1/4 of Section 9, Township 19 North, Range 13, East of the Third Principal Meridian, lying South of Lake Street (except the North 2 1/2 acres and the South 62.5 feet thereof) all in Cook County, Illinois. 16-09-307-010 FFD

is with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 18th day of March, 1988.

Borg-Warner Acceptance Corporation

P.M. Hanley

P.M. Hanley, Vice President & Treasurer

STATE OF Kansas

COUNTY OF Shawnee

APR-18-88 16092 88159723 - A --- Rec

12.00

Tracie R. Martin

a notary public in and for the said County, in the State afore-said, DO HEREBY CERTIFY THAT P.M. Hanley, Vice President of Borg-Warner Acceptance Corp. personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

18 APR 88 4:37

Given under my hand and official seal, this 18th day of March, 1988.

TRACIE R. MARTIN
NOTARY PUBLIC
STATE OF KANSAS
My App't. Expires 10.18.89

Tracie R. Martin
Notary Public
10.18.89
Commission Expires
12.00
88159723

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument prepared by S.K. Rabenock, P.O. Box 12428, Shawnee Mission, KS 66212

mail to

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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STATE A - 88722188

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