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First National Bank of Lincolnshire
Release

88159854

Prepared by:
Kristine Baseley
One Marriott Drive
Lincolnshire, IL 60015

DEPT-01 \$12.25
T#4444 TRAN 1843 04/18/88 15:01:00
#4160 # ID * - 88 - 159854
COOK COUNTY RECORDER

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Lincolnshire, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage

_____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto _____

Gradimir Markovic and Mirjana Markovic, his wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

Mortgage

, bearing date the 7th day of May,

19 87, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____

87249875

of records, on page _____, as document No. _____, to the premises therein described, situated in the County of

Cook, State of Illinois, as follows, to wit:

UNIT 9-201 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THE WEST 1020.00 FEET OF SOUTH 53 ACRES OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY MAYWOOD PROVISIO STATE BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 21, 1980 AND KNOWN AS TRUST NO. 5393, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25685770, TOGETHER WITH AN UNDIVIDED .36621 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY). AMENDED AS DOCUMENT NO. 25705168.

03-24-002-026-1278

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First National Bank of Lincolnshire has caused these presents to be signed by its _____

Vice President, and attested by its Senior Vice President/ Cashier and its corporate seal to be hereto affixed, this 8th day of April, 19 88.

By James P. Petersen, Vice-President

Attest: Gary H. Reitz, Senior Vice President/Cashier

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

#12.25

STATE OF Illinois
COUNTY OF Lake SS

UNOFFICIAL COPY

I, Janis A. Anderson

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James P. Petersen personally known to me to be the

Vice President of the First National Bank of Lincolnshire, a National Banking Association, and Gary H. Reitz personally known to me to be the

Senior Vice President/ Cashier of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instru-

ment, appeared before me this day in person and severally acknowledged that as such Vice President and Senior Vice President/

Cashier they signed and delivered the said instrument as Vice President and Senior Vice President/ Cashier of said

association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and

voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8th day of April 19 88.

Janis A. Anderson
Notary Public

"OFFICIAL SEAL"
Janis A. Anderson
Notary Public, State of Illinois
My Commission Expires 3/24/91

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

832 E. Old Willow Road Prospect Heights, IL Reference: Markovic

Place in Recorder's Box

MAIL TO

No. _____

86159854

MAIL TO
IGNAZ KRATZ
29 S. La Salle STREET
CHICAGO, ILL. 60603

