

RELEASE OF MECHANICS' LIEN

88159031

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

IN THE OFFICE OF THE  
RECORDER OF DEEDS OF COOK COUNTY  
Mechanic's Lien  
Document No. 87395378

WHEREAS, the undersigned, PARKER PRODUCTS, INC., heretofore, on the 5th of August, 1987 filed in the above office a Claim for Lien against DSCO INSULATIONS, INC., RAGNAR BENSON, INC., NORTHWESTERN UNIVERSITY, ILLINOIS EDUCATIONAL FACILITIES AUTHORITY for \$2,543.64, and on the property commonly known as JAMES L. ALLEN CENTER, located at 2169 Sheridan Rd., Evanston, Illinois 60201 and legally described as follows:

PARCEL 1:

Block 1 in Northwestern University Subdivision, being a part of Sections 7 and 18, Township 41 North, Range 14 East of the Third Principal Meridian according to the plat thereof recorded February 13, 1897 as Document Number 13935, in Cook County, Illinois.

PARCEL 2:

That part of Lake Michigan lying East of and adjoining those portions of fractional Section 7 and 18, Township 41 North, Range 14 East of the Third Principal Meridian, occupied by the campus of Northwestern University and more particularly described as follows: Beginning at a point, being the intersection of the shore line of Lake Michigan and a line 325 feet South of and parallel, to the South line of Lincoln Street; thence East along a line perpendicular to the East line of Sheridan Road to a point 2500 feet East of the East line of Sheridan Road; thence South along a line 2500 feet East of and parallel to the East line of Sheridan Road a distance of 3700 feet; thence West along a line perpendicular to the East line of Sheridan Road to the shore line of Lake Michigan; thence Northerly along said shore to the point of beginning in Cook County, Illinois.

which Claim for Lien is numbered as above.

88159031



NOW THEREFORE, for and in consideration of the sum of \$2,543.64, and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned, does hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder of Deeds of said County to enter satisfaction and release thereof on the proper Record in his office.

Witness my hand and seal this 14th day of April A.D. 1988.

PARKER PRODUCTS, INC.

 (SEAL)  
Its Attorneys

EMALFARB, SWAN & BAIN  
660 La Salle Place  
Highland Park, Illinois 60035  
(312) 432-6900

Permanent Index #11-18-204-001 A.

Property of Cook County Clerk's Office

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# UNOFFICIAL COPY

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#1238 # B #-88-159031  
COOK COUNTY RECORDER

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, Suzanne Dorrington a Notary Public in and for said County, in the State aforesaid, do hereby certify that Howard Bain, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the use and purposes therein set forth.

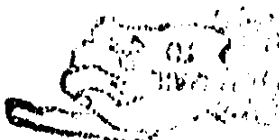
Given under my hand and Notarial Seal, this 14th day of April A.D. 1988.

Suzanne Dorrington  
Notary Public

88159031

This Instrument Prepared By:

EMALFARB, SWAN & BAIN  
660 LaSalle Place  
Highland Park, Illinois 60035  
(312) 432-6900



88159031

# UNOFFICIAL COPY

COOK COUNTY RECORDER  
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RECEIVED FROM 888 0418788 10:08:00  
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STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, Clerk of Cook County, Illinois, do hereby certify that the within and foregoing instrument, together with the subscription to the recording instrument, appeared before me this \_\_\_\_\_ day of \_\_\_\_\_, 1988, and I found the said instrument as its free and voluntary act, for the use and purpose therein set forth.

Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_, 1988.



Notary Public

SWAN  
660 LASALLE PL  
HIGHLAND PARK, ILL

60035

The instrument prepared by:

SWAN, SWAN & SWAN  
660 LaSalle Place  
Highland Park, Illinois 60035  
1017 432 6000

88122031

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Property of Cook County Clerk's Office