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26348-11

Loan No. .

And Release of Mortgage

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto George Jairala and Mercedes Jairala, his wife

Cook Illinois of the County of and State of , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the February , A.D. 19 81 , and recorded in the Recorder's Office of day of Cook County, in the State of of rucoids on page 25794006 , as document No. , and a certain Assignment . 1981 of Rents dated the 2.121 day of February , and recorded in the Recorder's Office of County, in the State of Illinois , in Cook 25794007 book , as document No. of records, on pra , to the premises therein described, as follows, to-wit:

Lot 29 in Block 2 in Lickerdike's Addition to Irving Park in North East quarter of Section 25, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, DEFT-01 \$14.00 THAN 1838 04/18/88 11:16:09 T#44444 13-23-200-012 P.AO #4933 # D #-88-159114 Perm. Tax No. COOK COUNTY RECORDER

Property Address: 3938 N. Drake Ave

-88-159114

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Cook situated in the City of Chicago , County of State of Illinois together with the appurtenances and privileges thereunto belonging or apportaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate was to be hereto affixed, and has caused its name to be Asst, President, and attested by its signed to these presents by its Vice Secretary, this March 28th A.D., 19 88. day of

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION ATTEST:

Illinois STATE OF

President

COUNTY OF

Cook

Josephine Valenti

the undersign of, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

James L. Busch

personally known to me to be the

Vice President of

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION
Ann Lukasiewicz personally known to me to be the personally known to me to be the

a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing natrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the laid instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

FIVEN under my hand and Notarial Seal this 28th

day of

March

A.D. 19 88

HIS INSTRUMENT WAS PREPARED BY:

Josephine Valenti 2300 N. Western Ave.

Commission expires 6-26-90

Chicago, IL 60647 For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

#14.00

SAF Systems and Forms

44053-7 (2/74)* 34SR — Full Satisfaction and Release of Mortgo

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