

UNOFFICIAL COPY

CRAIN FEDERAL SAVINGS AND LOAN ASSOCIATION
5200 West Fullerton, Chicago, 60639

307403

88159128

RELEASE OF MORTGAGE

DEPT-01 \$12.00
T#4444 TRAN 1838 04/18/88 11.18.00
#4047 # D *-88-159128
COOK COUNTY RECORDER

Loan No. 1-36607-33
dm

THE ABOVE SPACE FOR RECORDERS USE ONLY

891217
1982
L19188

KNOW ALL MEN BY THESE PRESENTS That
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Suburban Trust and Savings Bank as Trustee under Trust No. 3911, dated May 22, 1986.

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 86334089 to the premises therein described to-wit:

PARCEL 1: LOT 285 IN THE HIGHLANDS, A SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 88159128

ALSO

PARCEL 2: LOT 13 IN BLOCK 2 IN POWERS RESUBDIVISION OF LOTS 1 AND 28 INCLUSIVE IN BLOCK 1 AND OF LOTS 1 TO 28 INCLUSIVE IN BLOCK 2 IN CHICAGO HERALD ADDITION TO OAK PARK IN SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS
COMMONLY KNOWN AS: 544 S. Harvey, Oak Park Illinois 60304
Add. Sec. 517 S. Scoville, Oak Park Illinois 60304

P.I.N. 16-17-103-025 - parcel 1
16-18-204-022 - parcel 2

AV-
nto

caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 7th day of April 1988

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO



Attest: *[Signature]*
Assistant Secretary

By: *[Signature]*
Assistant Vice President

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

-88-159128

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
9-18-88 Notary Public

THIS INSTRUMENT WAS PREPARED BY
Richard J. Jahns
5200 W. Fullerton, Chicago, IL 60639

Recorder's Box No. 403

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

\$12.00

88159128

RJS

19-6827-1

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Property of Cook County Clerk's Office



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FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
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TRUST WAS FILED

Mall to:

THIS INSTRUMENT WAS PREPARED BY
Richard J. Jahns
5200 W. Fullerton, Chicago, IL 60639
Recorder's Box No. 403

Richard J. Jahns
Notary Public

GIVEN under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Craigin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS } SS.
COUNTY OF COOK

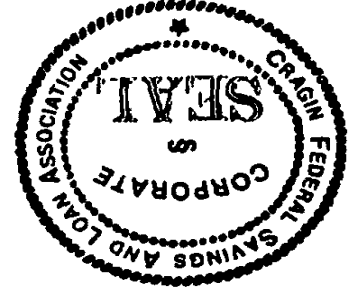
-88-159128

Attest: *Richard J. Jahns*
Assistant Secretary

Assistant Vice-President

Richard J. Jahns

IN TESTIMONY WHEREOF, THE SAID CRAIGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 7th day of April 19 88



KNOW ALL MEN BY THESE PRESENTS THAT
CRAIGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
a corporation of the United States of America, for and in consideration of one dollar, and other good and quit-claim
whatsoever
Illinois:

0891217 1988

CRAIGIN FEDERAL SAVINGS AND LOAN ASSOCIATION
5200 West Fullerton, Chicago, 60639
RELEASE OF MORTGAGE
Loan No. 1-36607-33
dm

Box 403

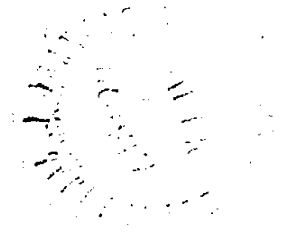
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