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Form MP-10  
Revised 8/87

12.00

ILLINOIS HOUSING DEVELOPMENT AUTHORITY  
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II  
198 7 SERIES c  
ASSIGNMENT OF MORTGAGE

KNOW THAT NATIONAL HOME FINANCING CORPORATION a CORPORATION  
with its principal place of business in GLEN ELLYN, ILLINOIS

(hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated APRIL 15, 1988, made by JOSEPH TRAVAGLIO, SINGLE NEVER MARRIED AND KATHLEEN M MURNANE, SINGLE NEVER MARRIED to Assignor in the principal sum of ONE HUNDRED EIGHT THOUSAND SIX HUNDRED AND 00/100 Dollars (\$ 108,600.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois, on real estate legally described as follows:

*Recorded as Doc 88160845*

LOT 25 IN MEADOWLAKE SUBDIVISION (A PLANNED UNIT DEVELOPMENT) IN THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT TAX NUMBER: 02 12 315 007 0000

*P/A 1138 N Cardinal St., Palatine*

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the FIFTEEN day of APRIL, 19 88.



*John E. Parker*  
PRESIDENT

ATTEST: (SEAL)

By: Alice A Lanham  
Title: VICE PRESIDENT  
STATE OF ILLINOIS )

1988 APR 19 AM 11:42

88160846

COUNTY OF DUPAGE ) SS

I, ROBERT J QUINLAN, a Notary Public in and for the County and State aforesaid, do hereby certify that JOHN E PARKER and ALICE A LANHAM, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such PRESIDENT and VICE PRESIDENT of said CORPORATION, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said CORPORATION, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 15th day of APRIL, 19 88

*Robert J. Quinlan*  
Notary Public

(SEAL)

My Commission Expires 9/3/88 *mail to*  
This instrument was prepared by National Home Financing Corporation

799 Roosevelt Road  
Glen Ellyn, Illinois 60137

BOX 333 - GG

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745771

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Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
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