

UNOFFICIAL COPY 88161415

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, MORTGAGE CORRESPONDENTS OF ILLINOIS, INC. a Corporation of the State of ILLINOIS does hereby grant, bargain, sell, assign, transfer and set over unto MARKET STREET MORTGAGE CORPORATION a Corporation of the State of FLORIDA its successors and assigns, a certain Indenture of Mortgage, bearing date the 12th day of April 19 88, made by THOMAS E. SMITH, SR. and ANN SMITH/ HUSBAND AND WIFE and all its right title and interest to the premises therein described as follows:

THE SOUTH TWENTY-FIVE (25) FEET OF LOT THREE (3) IN BLOCK THREE (3) IN MARGARET JOHNSTON'S SUBDIVISION OF LOT TWENTY-SEVEN (27) IN SCHOOL TRUSTEES SUBDIVISION OF SECTION SIXTEEN (16), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTI# 20-16-201-057 VOL. 421 TP AHO

RECORD AND RETURN TO:

MORTGAGE CORRESPONDENTS OF ILLINOIS, INC. 345 GEORGETOWN SQUARE WOOD DALE, ILLINOIS 60191

THIS INSTRUMENT PREPARED BY: PAMELA SOLAK WOOD DALE, ILLINOIS 60191

DEPT-01 \$12.25 T#3333 TRAN 5890 04/19/88 11:42:00 #2178 # C *-88-161415 COOK COUNTY RECORDER

Commonly known as: 5550 SOUTH PRINCETON AVENUE, CHICAGO, IL 60621

which said Mortgage is RECORDED in the RECORDERS Office of the County of COOK in the State of ILLINOIS as Document Number

88 161415

Together with the principal note therein described and the money due or to become due therein with the interest, unto said MARKET STREET MORTGAGE CORPORATION its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage:

IN WITNESS WHEREOF, MORTGAGE CORRESPONDENTS OF ILLINOIS, INC. has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed, this 12th day of April, A.D., 1988

ATTEST: [Signature] WM. M. ROTHENGASS - PRESIDENT

MORTGAGE CORRESPONDENTS OF ILLINOIS, INC. AN ILLINOIS CORPORATION BY: [Signature] MICHAEL J. IMUNDO - EXEC. VICE PRES.

State of ILLINOIS)SS County of COOK)

I, Yolanda Czerwinski, a Notary Public in and for said County and State do hereby certify that the above named Exec. Vice Pres. and the above named President of the Corporation named herein which executed the within instrument that the seal affixed to said instrument is the Corporate Seal of said Corporation: that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation.

GIVEN under my hand and Notarial Seal this 12th day of April, A.D., 19 88

" OFFICIAL SEAL " YOLANDA CZERWINSKI Notary Public, State of Illinois My Commission Expires 2/11/91

[Signature] Notary Public

My commission expires: -88-161415

CF-216338 2012

First American Title Order #

88161415

[Handwritten signature]

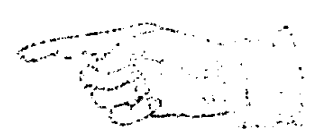
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11/11/15

THE FOLLOWING IS A SUMMARY OF THE INFORMATION CONTAINED IN THE ABOVE NAMED DOCUMENTS:

THE INFORMATION CONTAINED IN THIS SUMMARY IS UNOFFICIAL AND IS NOT A SUBSTITUTE FOR THE ORIGINAL DOCUMENTS.

Property of Cook County Clerk's Office



COOK COUNTY CLERK
13100 S. LAKE ST. CHICAGO, IL 60606
TEL: 312.603.1000 FAX: 312.603.1001
WWW.COOKCOUNTYCLERK.COM

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 11th day of November, 2015.

8819188

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