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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

88161702

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

EncPLUS MORTGAGE CORP., 9601 McALLISTER Fwy., San Antonio, TX 76216-6044

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 17th day of February 1988 made by: ROBERT G LULICH JR. AND LINDA M LULICH, HIS WIFE

316 HENRY AVE CALUMET CITY, IL 60409 PARCEL # to it, securing the payment of one promissory note therein described for the sum of Thirty-Two Thousand and 00/100 Dollars (\$ 32,000.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows: to wit:

SEE ATTACHED

88161702

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 88-083747 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT and attested by its ASST. SECRETARY and its corporate seal to be hereunto affixed this 2nd day of March 1988.

ATTEST (SEAL)

Evelyn Cortez

BY

Terri L. Gibbs

ASST. SECRETARY: Evelyn Cortez

ASST. VICE-PRESIDENT Terri L. Gibbs

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

SS:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this Prepared By: Evelyn Cortez

2nd, day of March 1988.

ILLINOIS ASSIGNMENT OF MORTGAGE

NOTARY PUBLIC Terri L. Gibbs

MAR-1206 (3/86)

Replaces IL-710 (10/84)

TERESA GARRANDER A Notary Public of New Jersey My Commission Expires June 12, 1991

UNOFFICIAL COPY

SEE ATTACHED

LOT 8 IN BLOCK 4 IN JENNETTE'S GREEN LAKE ADDITION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CENTER LINE OF OLD CHICAGO AND MICHIGAN CITY ROAD, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT OF THE SOUTH LINE OF SAID NORTH WEST 1/4 100 FEET WEST OF SOUTH WEST CORNER THEREOF; THENCE WESTWARDLY ALONG SAID SOUTH LINE 1222.16 FEET TO THE SOUTH WEST CORNER OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4; THENCE NORTHWARDLY ALONG THE WEST LINE OF SAID SOUTH EAST 1/4 OF THE NORTH WEST 1/4 1313.89 FEET TO THE NORTH WEST CORNER THEREOF; THENCE EASTWARDLY ALONG THE NORTH LINE OF SAID SOUTH EAST 1/4 OF THE NORTH WEST 1/4 1222.14 FEET TO A POINT 100 FEET WESTWARDLY MEASURED ALONG SAID NORTH LINE FROM THE EAST LINE OF SAID NORTH WEST 1/4; THENCE SOUTHWARDLY PARALLEL WITH SAID EAST LINE 1315.13 FEET TO POINT OF BEGINNING, ALL IN CALUMET CITY, COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 30-18-130-011-0000
816 HENRY AVE. CALUMET CITY, IL 60409

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APR-19-88

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12.00

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
205 SMITH STREET
P. O. BOX 3022
PERTH AMBOY, N. J. 08862
ATTENTION: DOCUMENT CONTROL



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