

# UNOFFICIAL COPY

#1 of 2

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WIK 5116608  
Penny  
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For good and valuable consideration, STAR MORTGAGE CORPORATION a Corporation of the State of ILLINOIS does hereby grant, bargain, sell, assign, transfer and set over unto MORTGAGE CORRESPONDENTS OF ILLINOIS, INC. A Corporation of the State of ILLINOIS its successors and assigns, a certain Indenture of Mortgage, bearing date the 12TH day of April 1988, made by MONICA A. ALDEN, A SPINSTER and MARGUERITE M. YACONO, DIV/NOT REMARRIED and all its right title and interest to the premises therein described as follows:

LOTS 37 AND 38 IN BLOCK 21 IN KEENEY'S SUBDIVISION OF CHICAGO HEIGHTS, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FA-0 alt  
PTI# 32-33-323-050 VOL. 021

RECORD AND RETURN TO: MORTGAGE CORRESPONDENTS OF ILLINOIS, INC.  
345 GEORGETOWN SQUARE  
WOOD DALE, ILLINOIS 60191

THIS DOCUMENT PREPARED BY: PAMELA SOLAK  
WOOD DALE, ILLINOIS 60191

~~-88-161937~~

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Commonly known as: 3221 HOPKINS, STEGER, IL 60475

which said Mortgage is RECORDED in the RECORDERS Office of the County of COOK in the State of ILLINOIS as Document Number

~~-88-161936~~

Together with the principal note therein described, and the money due or to become due therein with the interest, unto said MORTGAGE CORRESPONDENTS OF ILLINOIS, INC. its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage:

IN WITNESS WHEREOF, STAR MORTGAGE CORPORATION has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed, this 12TH day of APRIL, A.D., 19 88.

ATTEST: Lee Pitlock  
LEE P. PITLOCK, VICE-PRESIDENT

STAR MORTGAGE CORPORATION  
BY: Peter E. Garretson  
PETER E. GARRETSON, PRESIDENT

State of ILLINOIS )SS  
County of COOK )

DEPT-01 \$12.25  
784446 TRM 1862.04/19/88 14:43:00  
#382 B W N-88-161937  
COOK COUNTY RECORDER

I, STEPHEN W. MOORE, a Notary Public in and for said County and State do hereby certify that the above named DEEDMENT and the above named VICE-PRESIDENT of the Corporation named herein which executed the within instrument that the seal affixed to said instrument is the Corporate Seal of said Corporation; that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation.

GIVEN under my hand and Notarial Seal this 12TH day of APRIL, A.D., 19 88.

Stephen W. Moore  
Notary Public

My commission expires:

OFFICIAL SEAL  
STEPHEN W. MOORE  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/2/91

\$12.25

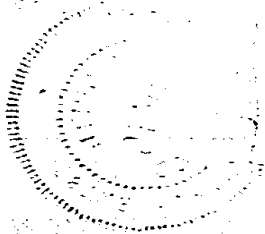
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Property of Cook County Clerk's Office