

# UNOFFICIAL COPY

SATISFACTION OR RELEASE  
OF LIEN

88161945

81164889

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned.

DEPT-92 \$7.25  
TR444 FROM 1842 64/19/88 14:45:08  
#4587 # D \*-88-161945  
COOK COUNTY RECORDER

Unit X

does hereby acknowledge satisfaction or release of the claim for lien against BRAXTON COLES

Above Space For Recorder's Use Only.

for Six Hundred Fifty-Nine Dollars and Thirty Cents

\_\_\_\_\_ Dollars, on the following described property, to-wit: Unit 83 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): Lot 1 and the East 17 Feet of Lot 2 in Frederick H. Bartlett's Jackson Park Subdivision of the East half (except the South 333 feet thereof) of the West One Third of the North half of the North East quarter of the South East Quarter of Section 24, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, according to plat thereof recorded on August 13, 1974, as Document No. 22813859 which survey is attached as Exhibit "A" to Declaration made by TELEGRAPH SAVINGS AND LOAN ASSOCIATION and recorded in the office of the Recorder of Cook County as Document No. 22813859 together with which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 25134723

-88-161945

Permanent Real Estate Index Number(s): 20-24-404-028-1021 Volume 261  
Address(es) of property: 6700 South Crandon, Unit 83, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 17 day of January 19 88

6700 SOUTH CRANDON CONDOMINIUM ASSOCIATION

ATTEST:

By [Signature] Treasurer

[Signature]  
Secretary

By [Signature]

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

**\$7.25 FILING**

This instrument was prepared by R.C. Foreman, 77 W. Washington, Chicago, IL 60602

(Name and Address)

88161945

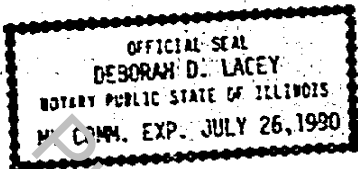
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STATE OF ILLINOIS

COUNTY OF Cook } SS.

I, Deborah D. Lacey, a notary public in and for the county in the state aforesaid, do hereby certify that William C. Sandahl & Joan J. Janta, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 18th day of January, 1988.



Deborah D. Lacey  
NOTARY PUBLIC

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_ } SS.

I, \_\_\_\_\_, a notary public in and for the country in the state aforesaid, do hereby certify that \_\_\_\_\_, \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC

88161945

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Continuation of Legal Description

an undivided 2.15 interest in said parcel (excepting from said parcel all of the property and space comprising all of the units thereof as defined and set forth in Declaration and survey.

Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE

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2018/11/18