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88162296

WARRANTY DEED
Statutory LIENS
(Corporation to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR

Talman Home Federal Savings & Loan Association
of Illinois

a corporation created and existing under and by virtue of the laws of
the State of Illinois and duly authorized to transact
business in the State of Illinois, for and in consideration
of the sum of Ten and 00/100 (\$10.00)

DOLLARS.

in hand paid.

and pursuant to authority given by the Board of Directors
of said corporation. CONVEYS and WARRANTS to

James G. Mandronis and Dora A. Mandronis his wife,
as joint tenants with the right of survivorship 8917 Niles Center Road, Skokie, IL.
(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of Cook
in the State of Illinois, to wit:

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1988 APR 19 PM 2:55

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See attached legal description

Permanent Real Estate Index Number(s): 14-05-211-014-1115

Address(es) of Real Estate: 6157 N. Sheridan #11C, Chicago, Illinois 60660

TO HAVE AND TO HOLD said premises not as tenants in common, but in joint
tenancy, forever.
In Witness Whereof, said Grantor has caused its corporate seal to be hereunto affixed, and has caused its name to be
signed to these presents by its Vice President, and attested by its Loan Servicing Officer, this 19th
day of April, 1988.

Talman Home Federal Savings & Loan Association of Illinois
(NAME OF CORPORATION)

IMPRESS
CORPORATE SEAL
HERE

BY Fred C. Lindstrom Vice PRESIDENT
ATTEST: James L. Schulte Loan Servicing Officer SECRETARY

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County
and State aforesaid, DO HEREBY CERTIFY, that Fred C. Lindstrom person known to
me to be the Vice President of the Talman Home Federal Savings & Loan Association

IMPRESS
NOTARIAL SEAL
HERE

corporation and James L. Schulte personally known to me to be
the Loan Servicing Officer of said corporation, and personally known to me to be
the same persons whose names are subscribed to the foregoing instrument, appeared
before me this day in person and severally acknowledged that as such Vice
President and Loan Servicing Officer they signed and delivered the said instru-
ment and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as
their free and voluntary act, and as the free and voluntary act and deed of said
corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19th day of April, 1988

Commission expires MY COMMISSION EXPIRES MAY 20, 1988
19

Eleanor Johnson
NOTARY PUBLIC

This instrument was prepared by Mary F. Murray 69 W. Washington Street, Chicago, Ill.
(NAME AND ADDRESS)

MAIL TO:

FRANK J SCARPELLI,
150 N. LA SALLE
CHICAGO ILL
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO

JAMES MANDRONIS
8917 NILES CENTER
SKOKIE ILL 60076
(City, State and Zip)

CR

RECORDERS OFFICE BOX NO

BOX 333 - WJ

7154070 DC #9

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT OF REVENUE
12.50
Cook County
REAL ESTATE TRANSACTION TAX
12.50

CITY OF CHICAGO
REAL ESTATE TRANSFER TAX
12.50

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WARRANTY DEED

Corporation to Individual

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GEORGE E. COLE®
LEGAL FORMS

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

Unit No. 12-C, in El Lago Condominium, as Delineated on a survey of the following described property, (hereinafter Referred to as parcel): That part of Lots 3 and 4 and the North 25 Feet of Lot 5 (except the West 14 Feet of Said Land), in Block 9 in Cochran's Second Addition to Edgewater, Said Addition being a subdivision of the East Fractional 1/2 (except the West 1320 Feet of the South 1913 Feet and Except the Railroad), in Section 5, Township 40 North, Range 14 East of the Third Principal Meridian, Lying West of a Line Commencing at a point on the North Line, Extended Easterly, of Said Lot 3, 348.57 Feet East of the East Line of North Sheridan Road, as Widened; Thence South to intersect the North Line, Extended Easterly, of said Lot 4, at a point 347.99 Feet East of Said East Line of North Sheridan Road, as Widened; Thence South to intersect the North Line Extended Easterly of said Lot 5, at a Point 347.41 Feet East of Said East Line of North Sheridan Road, as Widened; Thence South to intersect the South Line, Extended Easterly, of the North 25 Feet of said Lot 5, at a Point 346.88 Feet East of the East Line of Said Sheridan Road, as Widened, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium Recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 24998056, Together with its Undivided Percentage interest in the Common Elements, in Cook County, Illinois.

Subject to: Covenants, conditions, and restrictions of record; terms, provisions, covenants and conditions of the Declaration of Condominium and all amendments thereto; private public and utility easements including any easements established by or implied from the Declaration of Condominium or amendments thereto; roads and highways; party wall rights and agreements; installments of Special Assessments for roof repairs which become due after date of closing; limitations and conditions imposed by the Condominium Property Act; general taxes for the year 1987 and subsequent years;

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