

RELEASE REF.
(ILLINOIS)

COOK COUNTY RECORDERS
OFFICE FOR RECORD

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

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4115305 A2

KNOW ALL MEN BY THESE PRESENTS,

THAT Federal Savings and Loan Insurance Corporation, as receiver for Manning Savings and Loan Association

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto First Savings of America, 15600 LaGrange Road Orland Park, Ill.

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Mortgage bearing date the 19th day of November 1979, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of page as Document Number 85381934, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THE SOUTH 144.16 FEET OF THE NORTH 947.0 FEET (EXCEPT THE WEST 660.0 FEET THEREOF) AND EXCEPT THAT PART THEREOF TAKEN FOR HIGHWAY PURPOSES FOR LA GRANGE ROAD (KEAN AVENUE) OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF

together with all the appurtenances and privileges thereunto belonging or appertaining. THE THIRD PRINCIPAL JURISDICTION, IN COOK COUNTY, ILLINOIS.

WITNESS my hand and seal this 15th day of April, 1980

15600 S. LaGrange Rd.
PIN# 27-16-201-0081
John Beloshapka (SEAL)

STATE OF Illinois
COUNTY OF Cook

I, Walter H. Short
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
JACK N. BELOSHAPKA

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15th day of APRIL, 1980

Walter H. Short

Notary Public Seal
WALTER H. SHORT
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES MAY 14, 1981

BOX 333 - GG

MAIL TO !
This instrument was prepared by John W. c/o Gould & Ratner
222 N. LaSalle - 800 Chicago, IL. 60601

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UNOFFICIAL COPY

RELEASE DEED

TO

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

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