

UNOFFICIAL COPY

CONTRACT/POOL # _____

COMMITMENT # 2286

LOAN NO. 000042055 0091

88162368

WHEN RECORDED, MAIL TO:



**WestAmerica
Mortgage Company**

7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

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MIDWEST SAVINGS AND LOAN ASSOCIATION

3242 W. BENT, OKLAHOMA CITY, OKLA, 73107

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of NOVEMBER 24, 1987 made and executed by WALTER F. PALMER III

PERRY J. PALMER husband and wife

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION, which said Mortgage or Deed of Trust was recorded on 11/5/87 as Reception No. 87-598379 in Book No. _____ at Page _____ in the Office of the County Clerk and Recorder of _____ County, 111 INHIS and which Mortgage Deed of Trust covers property described as: PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH

PROPERTY ADDRESS: 159 S PAMELA CHICAGO HEIGHTS, IL 60641

LOAN AMOUNT: 66,328.00 Tax # 32-08-409-0240

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 11 day of NOV, 19 87.

WESTAMERICA MORTGAGE COMPANY

BY: ANGELA HOI THUS, ASST. VICE-PRESIDENT
BY: JANET A. REHBERGER, ASST. SECRETARY

A C K N O W L E D G E M E N T

STATE OF COLORADO)

COUNTY OF DENVER)

On this 11 day of NOVEMBER, 19 87, before me, the undersigned Notary Public, personally appeared ANGELA HOI THUS who acknowledged himself/herself to be ASST. VICE-PRESIDENT

and JANET A. REHBERGER who acknowledged himself/herself to be ASST. SECRETARY

of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Sheila L. Bennett
NOTARY PUBLIC
SHEILA L. BENNETT
10/16/90
MY COMMISSION EXPIRES



REQUESTED AND PREPARED BY: _____

JOHN BAILEY John Bailey

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12:00

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Exhibit A

LOT 82 IN NORMANDY VILLA ADDITION, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 22, 1957 AS DOCUMENT 16964202 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

19 APR 88 13:38

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