

**UNOFFICIAL COPY**  
**FOR THE PROTECTION OF THE OWNER,**  
**THIS RELEASE SHALL BE FILED WITH**  
**THE RECORDER OF DEEDS IN WHOSE**  
**OFFICE THE MORTGAGE OR DEED OF**  
**TRUST WAS FILED.**

RELEASE DEED

88163584

Loan No. 311169566 (NS)

*(the above space for recorders use only)*

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

MICHAEL F. THOMAS AND MATILDA C. THOMAS, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 21 933 577

and Assignment of Rents, recorded in the Records Office of --- County, in the State of Illinois, as Document Number ---, in the premises therein described situated in the County of COOK, State of

Illinois, as follows, to-wit:

The South thirty (30) foot of Lot 20 in KIRCHMAN'S ADDITION to WARREN PARK, a subdivision of the Southwest 1/4 of the Northeast 1/4 of the Southeast 1/4 of Section 20, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.  
PIN# 16-20-413-004-0000

88163584

*HFO*

APR-20-88 2 3 4 4 9 88163584 - A - Rec 14.00

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Assistant Secretary, this 1st day of April A.D. 19 88

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: *George J. Lantz*  
Asst. Vice President  
ATTEST: *M. Christine Deberg*  
Assistant Secretary

(SEAL)

STATE OF ILLINOIS )  
COUNTY OF DuPage ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 9-8-

"OFFICIAL SEAL"  
Robert E. Paleczny  
Notary Public, State of Illinois  
My Commission Expires 2/27/92

*Robert E. Paleczny*  
Notary Public  
FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE  
1809 South 58th Avenue  
Cicero, Illinois 60650

Mail to:

THIS INSTRUMENT WAS PREPARED BY:  
KENNETH KORANDA MID AMERICA FEDERAL SAVINGS AND LOAN  
55th & Holmes Ave.,  
Clarendon Hills, IL 60514

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(POLLING PLACE)

(POLLING PLACE)

Property of Cook County Clerk's Office

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