

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

**UNOFFICIAL COPY**

Loan No.: 051681

**88163652**

82-105C 451  
87220

KNOW ALL MEN BY THESE PRESENTS, That the FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA, a corporation of the State of Florida, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto \_\_\_\_\_

Delsie West, a Widow and Debra L. West, a Spinster  
(Name and Address)

1915 West Granville #202, Chicago, IL 60660

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 31st day of August, 1979, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 25136009, to the premises therein described as follows to wit:

Rider Attached Hereto is Made a Part Hereof.

**-88-163652**

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DEPT-01  
T#4444 TRAN 1879 04/20/88 09:43:00  
#4660 # D \* **-88-163652**  
COOK COUNTY RECORDER

\$13.25

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 8th day of January, 1988.

FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

By: Barbara A. Arms  
Barbara A. Arms, Asst. Vice President

Attest: Sandra J. Halla  
Sandra J. Halla, Asst. Secretary

88163652

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

✓ This instrument was prepared by Dew Ann Fickel  
First Family Mortgage Corporation of Florida  
2900 Ogden Avenue, Lisle, Illinois 60532

vika/wp  
Rev.: 07-09-87

**\$13.25**

UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

COUNTY OF DUPAGE

I, the undersigned notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara A. Arms, personally known to me to be the Assistant Vice President of FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA, a corporation, and Sandra J. Halla, personally known to me to be the Assistant Secretary of said corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument as Assistant Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 8th day of January 19 88.

88-10325

88-10325

*Dru Ann Stephenson*  
Dru Ann Stephenson, Notary Public

My Commission Expires: May 18, 1989

PS. 112  
08-14-88  
50-1940  
148-10-1000

88163652

RELEASE DEED  
By Corporation

FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

TO

Delsie West, a Widow and Debra L. West, a Spinster

ADDRESS OF PROPERTY:

1915 West Granville, #202

Chicago, IL 60660

LOAN NO. 051681

MAIL TO: Mark Becker  
Becker & Becker  
600 Meacham, Suite 301  
Schaumburg, IL 60195

ARTHUR V. WENZEL  
Attorney at Law

600 N. Meacham Rd. #301

Schaumburg, IL 60195

60173

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

88163652

-88-163652

RIDER ATTACHED HERETO AND MADE A PART HEREOF  
UNIT NO. 202 in Granville Court Condominium East as delineated on a  
survey of the following described real estate: Lot 3 in Block 20 in  
Highridge, a Subdivision of the South West 1/4 of the North East 1/4  
of Section 6, Township 40 North, Range 14, East of the Third Principal  
Meridian, in Cook County, Illinois; which survey is attached as  
Exhibit "C" to the Declaration of Condominium made by BANK OF RAVENSWOOD,  
an Illinois Banking Corporation, as Trustee under Trust No. 25-3245  
Recorded in the Office of the Recorder of Deeds of Cook County, Illinois  
as Document No. 24998608, together with an undivided 17% interest in said Parcel

14-06-213-012-1004x

1. Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.
2. This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

25136009

UNOFFICIAL COPY

88103225

Property of Cook County Clerk's Office

88-103225-88

WHEREAS THAT A RESOLUTION

was adopted by the Board of Supervisors

of Cook County, Illinois, on the

10th day of August, 1988, to

authorize the Clerk of Cook County

to execute and deliver to the

State of Illinois, a Certificate of

Compliance with the provisions of

Article VII, Section 1 of the

Constitution of the State of

Illinois, in connection with the

issuance of bonds for the

purpose of financing the

construction of the

new Cook County Courthouse

located at the intersection of

88103225