RELEASE OF MORTGAGE

Loan No.

120779-2

88164541

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RAYMOND BERMAN, divorced and not since remarried

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 24 745 214 to the premises therein described to-wit:

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

DEPT-01

14.25
Than 1894 94/29/88 15:92:99
\$2 *-88-1.64541 7#4444

45964 # XX

COOK COUNTY RECORDER

Property Address: Permanent Index Number: 124 SAMOSET LANE; SCHAUMBURG, IL

07-21-413-018-0000



Said As oc'ation warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS both hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 12THday of APRIL , 1988

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

88**–**16454**1**

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CEPTIFY THAT: the persons I, the undersigned, a Notary Public in and for said County in the Saite appearant, DO FIERCES C.E. I FIEVE is the personal whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before medically and in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by one Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL! DEBORAH A. STARK Notary Public, State of Illinois My Commission Expires 8/13/90

86164541

HIS	INSTRUMENT	WAS	PREPARED	BY:
,				

ALMAN HOME MORTGAGE CORPORATION 4342 North Harlem Avenue onldge, Illinois 60634

s Box No.

JAMES PEWITT C/O DAVID T. ONIXT 1635 WEST WISE ROAD SCHAUMBURG, IL 60193 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

UNOFFICIAL COPY

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